# QUIS Data from Buli, Konni and Baatonum <br> With Notes on the Comparative Approach 

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## 1. Introduction

The collection of primary data in several less-known and under-documented Gur and Kwa languages (Niger-Congo) represented an integral part of the work undertaken by project B1 ${ }^{1}$. The project was conducting an inductive investigation on focus expressions (phase 1) and on the interaction between information structure and grammar (phase 2) on the empirical basis of data from 19 languages (Aja, Akan, Anii, Awutu-Efutu, Baatonum, Buli, Byali, Dagbani, Ditammari, Ewe, Fon, Foodo, Gurene, Konkomba, Konni, Lelemi, Nateni, Waama, Yom), supported by data on three additional languages kindly provided by Kézié Koyenzi Lébikaza (Kabiye) and Klaus Beyer (Moore and Pana). ${ }^{2}$

The aim of this chapter is to briefly outline the nature of a part of the collected data with illustrations from the Gur languages Buli, Konni and Baatonum, followed by a chapter with data from the Gur and Kwa languages Yom, Aja, Anii and Foodo by Ines Fiedler. Together, both chapters document a small fraction of the data collections that fed the B1 corpus which was established between 2003-2009.

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## 2. Selection of QUIS Data for Comparative Goals

Project B1 was concerned with language-specific in-depth studies as well as with comparative goals, including language-typological and diachronic questions. Accordingly, attention was put on the establishment of a data basis that also suits comparative tasks. Most important for the cross-linguistic approach within the project was the Questionnaire on Information Structure (QUIS; Skopeteas et al. 2006), developed in project D2. In preparation of a final study of project B1 regarding the interaction of information-structural and language typology we have selected a nucleus of QUIS tasks to be conducted and prepared in each of the subject languages for comparison. The following two components from QUIS were chosen:
(a) A narrative sample from the Fairy Tale Task
(b) Selected entries from the Focus Translation Task ${ }^{3}$

### 2.1 Fairy Tale (Topic and Focus in Coherent Discourse)

The Fairy Tale Task (Skopeteas et al. 2006: 149ff., condition A) allows first insights in the structuring of a discourse. The consultant is shown a picture series that sketches the basic stages and events of the story (figure 1) which is briefly outlined in the meta language. In the ideal completion of the task, a short narrative in the target languages is then retold with the help of the visual material as a text about unwitnessed events and in a folktale manner. The simplicity and brevity of the resulting narrative notwithstanding, it was hoped to achieve quasi-natural examples of characteristic narrative phrases and patterns for this widespread text type, such as (formalized) initial settings and presentations, and repetitive, suspense-building patterns with a climax on the third protagonist/event. The results varied to certain degree with respect to the

[^1]speaker's ease and engagement concerning the somewhat playful task, but material illustrating the basic language-specific modes of encoding a planned (monologue) discourse and its structuring above the simple clause/sentence level was always provided. Such data allow us to cross-linguistically study devices for topic continuity and topic change which are pivotal for any discourse and can thus be expected to be reflected in grammar.


Figure 1: Fairy Tale (Tomatoes ${ }^{4}$ ) (Skopeteas et al. 2006: 151)

[^2]
### 2.2 Focus Translation Extract

As second component for the comparative basis we selected specific entries from a more controlled task, the focus translation (Skopeteas et al. 2006: 209ff.). Here we concentrate on dialogues which complement the data collected by the tale and which also help to minimize unwanted interferences from the metalanguage used as the translation basis. The mini-dialogues comprise question-answer pairs (wh- as well as yes/no-questions) as well as statementreaction pairs and can be provided by one or two speakers in the elicitation session. For the speech sample of the (imaginary) second speaker (S2) it is preferably only a keyword that is offered rather than a complete sentence given in the metalanguage. ${ }^{5}$ There is ample evidence that this approach led to better results than a pure translation template and that speakers did indeed exploit the contextualizing first speaker's speech for the information-structural configuration of the corresponding reply/reaction.

An interesting side effect was sometimes observed when the questionanswer or statement-reaction pair was repeated (for instance, for recording). Some consultants occasionally adjusted the initial, contextualizing sentence according to the focus in the second sentence. Consider the following examples:
(1) S1: She ate the beans.

S1: The woman hit Peter
S2: [I]
S2: [also pushed]

The information packaging of the first speaker's sentence (S1) seldom provided a dedicated focus marking, but if it did, it concerned the object (here 'the beans' and 'Peter'; 2a), in particular when the subject was encoded as given (pronoun or definite noun phrase). When repeated, the focus structure in the first sentence

[^3]was sometimes adjusted ( $2 a^{\prime}$ ), resulting in sentence pairs ( $2 a^{\prime} / 2 b$ ) that display only a lexical contrast in two information-structurally and morpho-syntactically parallel sentence constructions. Such secondary structural adjustments of S1 presented welcome corroborations for the validity of particular informationpackaging forms in a given language.
(2) a. She ate (the beans) $)_{\text {(FOC) }}$
a'. [She] ${ }_{\text {FOC }}$ ate the beans
b. $[\mathrm{I}]_{\mathrm{FOC}}$ ate them
a. The woman hit $\left(\right.$ Peter $_{(\text {FOC })}$
a'. The woman [hit] $]_{\text {FOC }}$ Peter
b. She also [pushed] $]_{\text {FOC }}$ him

Out of the 189 Focus Translation Task entries a smaller number was chosen as basic language-internal set that can be implemented for comparison. Decisive for the selection ${ }^{6}$ was to get a maximum overview on the (topic) focus system on a minimally extensive data basis. The data selected to represent the languagespecific basis for generalizations and illustrations thereof that can serve in crosslinguistic investigation are given in the following. They are clustered in four groups and include suggestions of criteria that may be relevant for the analysis of the entries, though other research questions and clusters according to language-specific needs are not excluded, of course.

## Group 1

$<82-6>\quad$ There is a book on the table.
$<82-10>\quad$ What happened?
A child was born.
$<82-20>\quad$ What happened?
[somebody jumped into water]

[^4]Are there structural parallels in all three ,all new" cases (unrequested presentation in (6), requested in (10), (20))? Is (10) passively or actively encoded and different from (20)?

Group 2
$<82-40>\quad$ Who ate the beans?
[a woman]
$<82-48>\quad$ What did the woman eat?
[beans]
$<82-66>\quad$ What did the woman eat with?
[with a spoon]
$<82-72>\quad$ What did the woman do?
[ate beans]
$<82-128>\quad$ She ate the beans.
[I]
$<82-136>\quad$ The woman ate the black beans.
[not the black (beans), but the red (ones)]
$<82-147>\quad$ The woman ate the beans yesterday.
[the day before yesterday]
$<82-188>\quad$ The woman ate the beans.
a) [yes (Ex: Yes, she did eat them.)]
$<82-189>$ b) [no (Ex: No, she didn't eat them.)]

Compare the expression of different scope of foci and types of foci: What are the formal differences of the sentence structure in case of new information (40, $48,66,72)$, contrastive information $(128,136,147)$ and confirmation resp. contradiction $(188,189)$ ?

## Group 3

$<82-74>\quad$ Is he bringing the table or is he sending it?
[is sending]
<82-163> The woman hit Peter.
[called]
$<82$-165> The woman has hit Peter.
[will hit]
$<82$-164> The woman has hit Peter.
[hasn't yet]
<82-183> The woman hit Peter.
[she also pushed]
Compare predicate-centered focus types, i.e., on verb or predicative operator: selective lexical verb (74), constrastive lexical verb (163) or $\mathrm{TAM}^{7}$ (165), restrictive concerning TAM (164), expansive lexical verb (183).
Group 4
<82-140> The woman cooked the beans for him.
[not for him, but for us]

[^5]$<82-170>$ The woman bought the beans for the children and the elders. [only for the elders]
$<82-179>\quad$ The woman cooked the beans for her child.
[for the elders too]

Compare contrastive (140), restrictive (170), and expansive (179) focus on the recipient (and additional focus particles) and parallels/distinctions between these focus expressions and those in group 2.

## 3. On the Presentation and Comparison of the Data

The main part of this paper contains the data from three Gur languages, Buli, Kınni and Baatonum (i.e., one version of the Fairy Tale Task and of the Focus Translation Task per language ${ }^{8}$ together with lists of information-structurally concerned publications prepared within the SFB. A paper with data from four further Gur and Kwa languages (Yom, Aja, Anii, Foodo) and a section concerning genetic and areal relations and our research by Ines Fiedler follows.

The presentation of the language-specific data follows orthographic conventions to some extent and for most data tone is marked in addition ${ }^{9}$. We largely follow the Leipzig Glossing Rules ${ }^{10}$ using a list of standard abbreviations slightly extended to our specific needs (see list at the end of this chapter). Digits which are not followed immediately by grammatical number indications (1SG etc.) refer to specific noun classes (alternative to the general abbreviation CL ),

[^6]following the numbering conventions of the Berlin-Bayreuth Gur projects (Miehe et al. 2007). ${ }^{11}$

The aim of these fieldnotes is to provide insights into the nature of the data dealt with in the investigation of information structure in Gur and Kwa by a selection of examples which illustrates the diversity in the expression of information structure among Gur and Kwa. A comparative analysis is not intended here. Such task would require much more background information on the languages involved than possible here and it would be incomplete without considering the complete range of language-specific alternative encodings and the exclusion of certain constructions in tasks such as the Focus Translation.

What the data provided in this chapter underlines is that even when we restrict the comparison to three genetically related languages such as Buli, Konni and Baatonum which share several typological parallels, we face considerably diverse strategies in the expression of information structure. All three are tone languages and all three have a clause-initial subject in the pragmatically least marked (henceforth unmarked) clause. However, Baatonum differs from the two Oti-Volta languages by placing the object before the verb rather than behind it. Interestingly, the canonical preverbal object position in Baatonum seems less compatible with a focus interpretation of the object than the canonical postverbal object position in Buli and Konni. In Baatonum, focal objects occur in a pragmatically marked fronted position (i.e., marked constituent order OSV

[^7]besides unmarked SOV). It is obviously only in such verb-distant position and not in the immediate proverbal position that the object can be targeted by phonological phrasing in Baatonum. The right edge of such a phrase is indicated by suffix $-(C) a$ which also co-occurs with focal subjects and other sentence constituents. The more peripheral postverbal object position in Buli and Konni, in contrast, is pragmatically less restricted and compatible with non-focal as well as focal objects, although the latter status can also be further formally underlined.

Apart from this Baatonum-specific requirement concerning the object, the Focus Translation Task also shows that the surface constituent order often remains unchanged despite different focus conditions. Important for the information-structural interpretation of a sentence in all three languages is not the constituent order alone. It is first of all the presence or absence of certain particles and morphological devices that accompany the canonical or the marked order. These elements are many and diverse across the languages and include, among others, the preverbal connective particle lē and postverbal particle $k \dot{a}$ in Buli and verb suffix/particle -na (allomorph -ne) and postverbal particle/verb suffix -wa (allomorph -wo) in Kınni. In sentences with the canonical order SVO, the mentioned morphemes are complementarily applied close to the verb (stem) and correlate with different focus readings. Consider the examples in (3) and (4), partly also taken from the Focus Translation Task (see also Fiedler et al. 2010: 250f.).
(3) Buli
a. Nípōōwá fôb $k \bar{a}^{12}$ wà=bīik.
woman:DEF1 slap PTL $1=$ child:12
The woman hit [her child] ${ }_{\text {Foc }}$.
b. Márỳ àlē fôb=wā.
M. \&:CON slap=obJ1
[Mary] ${ }_{\text {Foc }}$ hit him.
(4) Kənni
a. ù=nìgì-wá ò=búà.

1=hit-PTL $\quad 1=$ child.1a
She hit [her child] ${ }_{\text {Foc }}$.
a. Márỳ nígí-nà=wà.
M. hit-PTL=OBJ1
[Mary] ${ }_{\text {Foc }}$ hit him.
Although the complementary morphological encoding correlates with different focus readings, the affixes and particles do not represent genuine "focus markers" that have the (primary) function to mark focus and attach to the focus constituent. As outlined elsewhere (Schwarz 2009, 2010, Fiedler et al. 2010), their primary task is to distinguish between categorical (3/4a) and thetic statements (3/4b), a distinction that provides different potential focus domains in which the subject is either explicitely included (thetic) or excluded (categorical) from the focus domain. The recognition of such indirect focus marking ${ }^{13}$ is

[^8]relevant in cross-linguistic studies also involving languages with direct focusmarking tools in order to avoid comparison of "apples and pears".

The narrative tasks in Buli, Konni and Baatonum provided us with examples for the devices used to introduce major participants, to highlight particular participants and to chain important events of the story line. We face considerable differences across the languages again, for instance regarding the latter issue. Buli employs a clause-initial particle (tè) which functions as a clausal conjunction, namely of the narrative type 'and (then)' in the indicative, and of the consecutive type 'so that' in the subjunctive ${ }^{14}$. Different from a prototypical clausal conjunction, it cannot only follow a full clause, but also just a sentence constituent. Considering the whole range of its use (see also some examples in section 4 below), it can be concluded that it is a particular semantic/pragmatic configuration that is common to all tè-occurrences (5). The particle occurs in the presence of two information units which are informationstructurally and syntactically autonomous while semantically necessarily connected, the initial unit C 1 (whether a clause constituent or a clause) being semantically indispensable, similar to a precondition, for the appropriate interpretation of the second unit C2. ${ }^{15}$
(5) Semantically dependent C2:
[clause or constituent $_{\mathrm{C} 1} \quad$ [tè clause] $]_{\mathrm{C} 2}$

Konni has an apparent cognate (tà), but employs it much less than Buli and favours particle $d_{I}$ which follows only nominal subjects in narrative contexts

[^9](pronominal subjects in corresponding environments are tonally and partly segmentally marked). In Baatonum, we find a clausal conjunction má in comparable sequences of the most decisive events. It is probably of languageexternal origin (from Hausa àmma 'but'), but more research in this language is needed.

Leaving the comparative discussion for another occasion and summing up here, the comparative investigation will ideally not only identify existing distinctions in the formal expression of information structuring, but also try to establish the background (language contact, deviations in information-packaging principles, correlations with other grammatical features etc.) for such diversity across the languages. For the aim of this paper suffice it to conclude that a comparative approach to information structure on the basis of selected QUIS tasks has proven feasible and came up to a corpus full of interesting and often challenging data, as illustrated in sections 4-6 of this chapter for Buli, Kənni and Baatonum and in the following chapter by Ines Fiedler for Yom, Aja, Anii and Foodo.

## 4. Buli

Buli is a Central Gur language (ISO 639-3 bwu) spoken by approximately 150,000 people (2003, see Lewis 2009) in northern Ghana. Together with its closest relative and neighbour Konni, it forms the Buli/Konni subgroup within the Oti-Volta branch (Naden 1989).

Information structure in Buli was dealt with in several talks and has resulted so far in the following publications (from studies undertaken in projects B1, B7, D2):

Fiedler, Ines, Reineke, Brigitte and Schwarz, Anne. 2005. Let's focus it: Fokus in Gur- und Kwasprachen. In Sprach- und literaturwissenschaftliche Beiträge zum 16. Afrikanistentag, ed. Gerald Heusing, 31-55. Hamburg: LIT.

Fiedler, Ines and Schwarz, Anne. 2005. Out-of-focus encoding in Gur and Kwa. In Interdisciplinary Studies on Information Structure 3, Working Papers of the SFB 632, eds. Shinichiro Ishihara, Michaela Schmitz and Anne Schwarz, 111-142. Potsdam: University of Potsdam.

Schwarz, Anne and Ines Fiedler. 2007. Narrative Focus Strategies in Gur and Kwa. In Focus Strategies in Niger-Congo and Afroasiatic - On the Interaction of Focus and Grammar in some African Languages, eds. Enoch Aboh, Katharina Hartmann and Malte Zimmermann, 267-286. Berlin: de Gruyter.

Schwarz, Anne. 2009a. Tonal Focus Reflections in Buli and some Gur Relatives. Lingua 119: 950-972.

Schwarz, Anne. 2009b. To be or not to be? About the Copula System in Buli (Gur). In Proceedings of the Special World Congres of African Linguistics - São Paulo 2008: Exploring the African Language Connection in the Americas, eds. Margarida Petter and Ronald Beline Mendes, 263-278. São Paulo: Humanitas.

Schwarz, Anne. 2010a. Verb-and-Predication Focus Markers in Gur. In The Expression of Information Structure: A Documentation of its Diversity Across Africa, eds. Ines Fiedler and Anne Schwarz, 287-314. Amsterdam: John Benjamins.

Schwarz, Anne. 2010b. 'Long Ears' - Adjectives in Buli. In Studies in the languages of the Volta Basin, Vol. 6(1). Proceedings of the Annual

Colloquium of the Legon-Trondheim Linguistics Project, 12-16 January, 2009, University of Ghana, Legon, eds. Mary Esther Kropp Dakubu, Nana Aba Appiah Amfo, E. Kweku Osam, K. K. Saah and George AkanligPare, 133-148. Legon: Department of Linguistics.

Schwarz, Anne. 2010c. Discourse Principles in Grammar: The Thetic/Categorical Dichotomy. Etropic 9.

Fiedler, Ines, Hartmann, Katharina, Reineke, Brigitte, Schwarz, Anne and Zimmermann, Malte. 2010. Subject Focus in West African Languages. In Information Structure: Theoretical, Typological, And Experimental Perspectives, eds. Malte Zimmermann and Caroline Féry, 234-257. Oxford: Oxford University Press.

Schwarz, Anne and Fiedler, Ines. 2010. Informationsstruktur - oder: Was es in der Grammatik zu entdecken gibt. DVD. Potsdam: University of Potsdam.

Schwarz, Anne. To appear 2011. What is it About? The TOPIC in Buli. Proceedings of the 26th West African Linguistics Congress (WALC), July 28 - August 3, 2008, Winneba, Ghana.

Schwarz, Anne. Submitted 2010. On the Grammar of Possession in Buli (Gur). (For an edited volume at Oxford University Press).

### 4.1 Tomatoes Fairy Tale in Buli ${ }^{16}$

Audio: Tomatoes-Buli.mp3
(to play audio file move mouse into field)

[^10](1) nípōk àlē tòm wà $=$ bì-kpāgī
woman. 1 \&:CON send 1=child-head. 5
A woman sent her first-born
àyēn wà = chēn yàbā gà dà tòmāntòsūk
\&:that $1=$ go.SBJV market. 6 SS buy tomatoes. 15
to go to the market to buy tomatoes
à tā jàm tì $=$ wā, tè wà $=$ dīg jèntà.
\& have come BEN=1 CNJ $1=$ cook.SBJV soup:21
and bring them to her to prepare soup.
(2) àtè bìká yāā chèn yàbàyà = lá,
\&:CNJ child: DEF12 then go market:DEF6=DET
When the boy went to the market,
yāā chèy sìùkú bè.
then go road:DEF15 lose
he lost the way.
(3) à chèy siùkú bè = lā,
\& go road:DEF15 lose=DET
He lost the way,
wà-m̀ bāg dà tòmāntòsùkū ?
1-NEG be.able buy tomatoes:DEF15 \%
he couldn't buy the tomatoes
à yāā pìlìm jàm yèrī.
\& then return come house. 5
and returned home.
(4) àtè nípōōwá pilìm a tòm
\&:CNJ woman:DEF1 return \& send
And then the woman sent
wà $=$ bí-kāāī nē pàà sāy=lá,
1=child-INDF12 CON reach follow=DET
her second born,
àtè wà = chèn yàbàná,
\&:CNJ 1=go market:DEF6
and he went,
wá m $\bar{\varepsilon}$ chèj sìùkú bè à jàm
1 also go road:DEF15 lose \& come
he also lost the way and came back,
àn dá tòmāntòsùkū tā jám-yà $\quad$.
\&:NEG buy tomatoes:DEF15 have come-ASS \%
he didn't buy and bring the tomatoes,
(5) nípōōwá yāā tòm wà=bí-bààykā
woman:DEF1 then send $1=$ child-last:DEF 12
The woman then sent her last born,
tè wá chèn yàbàyà= lá,
CNJ 1 go market:DEF6=DET
and when he went to the market
à bāgī mìy sìùkú,
\& be.able know road:DEF15
he found his way
à chèy gà dà tòmāntòsùwā à tā jàm yèrī, \& go SS buy tomatoes:DEF1 \& have come house. 5 and bought the tomatoes and brought them home,
tè nīpōōwá bāgā pà tòmāntòsùwā dìg jèntà.

CNJ woman:DEF1 be.able:IPFV take tomatoes:DEF1 cook soup:21 and the woman was able to prepare soup with the tomatoes.

### 4.2 Focus Translation Extract in Buli ${ }^{17}$

| $<82-6>$ | gbáy àlē dòà tébùlkù | zúk. |
| :--- | :--- | :--- | :--- |
|  | book. 12 \&:CON lie table:DEF15 | on |
|  | There is a book on the table. |  |

[^11]$<82-10>\quad \mathrm{S} 1:$ ká bòà lē jè̀-yāā
PTL what CON do-ASS.Q
What happened?

S2: bà = biàg kà bík.
2=give.birth PTLchild. 12
A child was born. (lit. They gave birth to a child.)
$<82-20>$ S1: ká bòàn lē jè-yāā.
PTL what:? CON do-ASS.Q
What happened?

S2: wāā lē yōg lò jìám pō.
INDF1 CON jump fall water. 14 in
Somebody jumped into the water.
$<82-40>\mathrm{S} 1:$ ká wàn lē yòbì tùàyáá.
PTL who CON eat bean:DEF6.Q
Who ate the beans?

S2: nípōk àlē yòbì tùàyá.
woman. 1 \&:CON eat bean:DEF6
A woman ate the beans.
<82-48> S1: nípōōwádé yòbì kā bòàà.
woman:DEF1:DEM eat PTL what.Q
What did the woman eat?

$$
\begin{array}{ll}
\text { S2: } & \text { ò= yòbì kà túé. } \\
& 1=\text { eat } \quad \text { PTL bean. } 6 \\
& \text { She ate beans. }
\end{array}
$$

<82-66> S1: nípōōwá pà kā bòàn d $\overline{\text { cà }}$.
woman:DEF1 take PTL what:? eat-Q
What did the woman eat with?

S2: wà $=$ dè lè kā dùìsūk.
$1=$ eat $\quad$ CON PTL spoon. 15
She ate with a spoon.
$<82-72>$ S1: nípōōwá jè kā $s \bar{\varepsilon} \varepsilon ̀$. woman:DEF1 do PTL how:Q
What did the woman do?

S2: ò= ŋỳ̀bì kà túé.
$1=$ eat $\quad$ PTL bean. 6
She ate beans.
$<82-74>$ S1: wà = tà tébùlùkū á chīēn kámā, 1=have table:DEF15 IPFV come PTL:PTL Is he bringing
yàā wà = tàā chēn kámā.
ASS 1=have: IPFV go PTL:PTL
or sending the table?

$$
\begin{array}{llll}
\text { S2: } & \text { wà = tàā chèy } & \text { kámā. } \\
& \text { 1=have:IPFV go } & \text { PTL:PTL } \\
& \text { He is sending it. } &
\end{array}
$$

<82-128> S1: ò= yòbì tùàyá.
1=eat bean:DEF6
She ate the beans.

S2: ká mí lē yòbī.
PTL 1SG CON eat.ASS
I ate them.
<82-136> S1: nípōōwá yòbì kà tú-sóbtáyá.
woman:DEF1 eat PTL bean-black:21:DEF6
The woman ate the black beans.

S2: ààyí, dāā tú-sóbtáyá tè wà = yòbì ?,
no NEG bean-black:21:DEF 6 CNJ $1=$ eat $\%$
No, not the black beans,
ká tú-mòàntàyā tè wà = yòb.
PTL bean-red:21:DEF6 CNJ 1=eat
but the red ones.
$<82-140>$ S1: nípōōwá dìg tùàná àtè kà wá.
woman:DEF1 cook bean:DEF6 \&:BEN PTL 1
The woman cooked the beans for him.

## S2: ààyí, dāā wá ?, <br> no NEG 1 \%

No, not for him,
wà $=\operatorname{dìg}$ tè kā tàmā.
$1=$ cook $\quad$ BEN PTL 1PL
she cooked for us.
<82-147> S1: nípōōwá yòbì tùàyá ká dièmwā.
woman:DEF1 eat bean:DEF6 PTL yesterday:DEF1
The woman ate the beans yesterday.

S2: ààyí, ̀̀ = yòb ká dāām-pà-tè-dīēm.
no $\quad 1=$ eat $\quad$ PTL past-?-give-yesterday
No, she ate them the day before yesterday.
$<82-163>\mathrm{S} 1:$ nípōōwá fôbì àpíítà.
woman:DEF1 slap \&:Peter
The woman hit Peter.

S2: ààyí, wà = ǹ fôbí-wà ?
no $1=$ NEG hit-OBJ1 \%
No, she didn't hit him,
wà $=$ wù-wā kámā.
$1=$ call-OBJ1 $\quad$ PTL:PTL
she called him.
<82-164> S1: nípōōwá fôbì àpíítà.
woman:DEF1 slap \&:Peter
The woman hit Peter.

$$
\begin{array}{lllll}
\text { S2: ààyí, wà = ǹ } & \text { dièm } & \text { fòbì-wā } & \text { P. } \\
& \text { no } \quad \text { =NEG } & \text { still/yet } & \text { slap-OBJ1 } & \% \\
& \text { No, she hasn't hit him yet. }
\end{array}
$$

<82-165> S1: nípōōwá fòbì àpíítà kámā.
woman:DEF1 slap \&:Peter PTL:PTL
The woman hit Peter.

S2: ààyí, wà = ǹ dìèm fôbì-wā ?, no $1=$ NEG still/yet slap-OBJ1 \%

No, she hasn't hit him yet,
wà lè fōb-wā.
1 FUT slap-OBJ1
she will hit him.
$<82-170>\mathrm{S} 1$ : nípōōwá dà tùàyá
woman:DEF1 buy bean:DEF6
The woman bought the beans
tè kà bísáyá àlè nīsòmmā.
BEN PTL child:13:DEF6 \&:CON elder:DEF2
for the children and the elders.

> S2: ààyí, wà = dà tè kà nísòmmā jīīní. no 1=buy BEN PTL elder:DEF2 only No, she bought them only for the elders.

## <82-179> S1: nípōōwá dìg tùàyá woman:DEF1 cook bean:DEF6 The woman cooked the beans

tè ká wà=bìiká.
BEN PTL 1=child:DEF12
for her child.

S2: ààyí, wà = dìg tè nísòmmā m̄̄ kámā. no $1=$ cook BEN elder:DEF2 also PTL:PTL

She cooked them for the elders, too.
<82-183> S1: nípōōwá fôbì àpíítà.
woman:DEF1 slap \&:Peter
The woman hit Peter.

S2: wà = tùsì-wā m $\bar{\varepsilon}$ kámā.
1=push- OBJ1 also PTL:PTL
She also pushed him.
$\begin{array}{lllll}<82-188> & \mathrm{S} 1: & \text { nípōōwá } & \text { yòbì tùàyá. } \\ & & \text { woman:DEF1 } & \text { eat } & \text { bean:DEF6 }\end{array}$
The woman ate the beans.

$$
\begin{aligned}
<82-189> & \text { S2a: } \begin{aligned}
\text { ̀̀ } & =\text { yı̀bì. } \\
1 & =\text { eat.ASS }
\end{aligned}
\end{aligned}
$$

She ate them.

$$
\begin{array}{llll}
\text { S2b: } & \text { ò }=\mathrm{n} & \text { yòbí-yà } & \text { ?. } \\
& \text { 1 }=\text { NEG } & \text { eat-ASS } & \%
\end{array}
$$

She didn't eat them.

## 5. Konni

Konni is a Central Gur language (ISO 639-3 kma) spoken by a small group (2003 around 3,800 people, Lewis 2009) in a remote area in northern Ghana. Together with its sister Buli, it forms the Buli/Konni subgroup within the OtiVolta branch (Naden 1989).

A series of talks as well as the following three publications prepared within the SFB 632 (projects B1, B7, D2) discuss information-structural devices in Konni and in related languages:

Schwarz, Anne. 2009. Tonal Focus Reflections in Buli and some Gur Relatives. Linguа 119: 950-972.

Fiedler, Ines, Hartmann, Katharina, Reineke, Brigitte, Schwarz, Anne and Zimmermann, Malte. 2010. Subject Focus in West African Languages. In Information Structure: Theoretical, Typological, And Experimental Perspectives, eds. Malte Zimmermann and Caroline Féry, 234-257. Oxford: Oxford University Press.

Schwarz, Anne. 2010. Verb-and-Predication Focus Markers in Gur. In The Expression of Information Structure: A Documentation of its Diversity

Across Africa, eds. Ines Fiedler and Anne Schwarz, 287-314. Amsterdam: John Benjamins.

### 5.1 Tomatoes Fairy Tale in Konni ${ }^{18}$

Audio: Tomatoes-Konni.mp3
(to play audio file move mouse into field)
(1) hògú wùní ànáy $̀$ ò=bállì bátàà bén-nè.
woman. 1 1:one СОм 1=child. 5 2:three be.LOc-PTL
There is a woman and her three children.
(2) ú tùy jà-kùùrí dí ù=gáá,

1 send thing-old:DEF5 COMP $1=$ go.SBJV
She sent the elder to go
à gá dàà tòmántòsí kèy, ù=dígí jètì.
\& go.SBJV buy tomatoes. 12 come $1=$ cook.SBJV soup:21
and buy tomatoes and come for her to cook soup.
$\begin{array}{llllll}\text { (3) bùàwá } & \text { dí } & \text { nàgì } & \text { síé-gàày, } & \text { à } & \text { gà, } \\ \text { child: DEF1 } & \text { PTL } & \text { hit } & \text { road-?different:N } & \& & \text { go }\end{array}$
The child took a different road, and went,
tà ké yé tòmántòsiké tà yíg! !í kèn.
CNJ NEG see tomatoes:DEF12 CNJ return come
and he didn't get the tomatoes and came back.

[^12](4) kà kúày cháày

12 back:N ?pass
After that,

Ú từn vúó-!diékè dì dísí-nè bùlìèwó
1 sent person-INDF12 PTL follow-PTL 14:two: DEF1
she sent the person who is second
dí ù=gá dà, à kèn
COMP $1=$ go buy \& come
to go, buy them and come.
(5) ù=díáy ú gà nàgì síé-gààり,
$1=$ also 1 go hit road-?different:N
He too, went and took a different road,
à gà, ù=ké yéyè,
\& go $1=$ NEG see:PFV
he went and did not get them,
tà bí yíy! 11 kèy, ù=súy ! dí chùùsì.
CNJ ? return come $1=$ heart :N PTL spoil
and returned coming back, she [mother] got sad
(6) kà kúày cháày,

12 back:N ?pass
After that,

$$
\begin{array}{ll}
\text { ú tùn bùà-bìké cháày, } \\
1 & \text { send child-small:12 } \\
\text { ?pass } \\
\text { she sent the younger one, }
\end{array}
$$

dí ù=gá à dà tòmántòsìké kèn.
COMP $1=$ go \& buy tomatoes:DEF12 come
that he should go and buy the tomatoes and bring them.
(7) bưàwá dí gà dáágì síé-víinìn,
child:DEF1 PTL go pass road-good:N
The child went and passed a good road,
síe-!díékè dì gánà-nà mí=!wó,
road-INDF12 PTL go:?IPFV-PTL there=DEF1
the road that goes to that place,
à gà dà tòmántòsìké kèy tígíy.
\& go buy tomatoes:DEF12 come house:N
and went and bought the tomatoes and came home.
(8)

| ò=núy!wó | sún, | dí fààsì | fíá!lí | pám. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1=mother:DEF1 | heart:N | PTL | ? | get.cool | very |
| His mother became very happy. |  |  |  |  |  |

### 5.2 Focus Translation Extract ${ }^{19}$

<82-6> gbáníy díisí-nè tébùlìkè síkpèy.
book:N lie-PTL table:DEF15 on
There is a book on the table.
$<82-10>$ S1: bíá wíin yí-nè
what matter:N do-PTL
What happened?

S2: bà = mìr̀ì-wá bùàn-yààlín.
2=give.birth-PTL child-new:N
A child was born. (lit. They gave birth to a child.)
$<82-20>$ S1: bíá wíín yí-nè.
what matter:N do-PTL
What happened?

S2: vúón wùní yưgí-nà à sù̀y já!áy-mà.
person:N 1:one jump-PTL \& get.down water:N-in
Somebody jumped into the water.
$<82-40>$ S1: mìníà yóbí-nà túóhè.
who eat-PTL bean:DEF6
Who ate the beans?

[^13]| S2: hògú | wùjí yóbí-nà=hà. |
| :--- | :--- |
| woman. 1 1:one eat-PTL-OBJ6 |  |
|  | A woman ate them. |

$<82-48>\mathrm{S} 1:$ bíá hògùwá dí dì̀.
what woman:DEF1 PTL eat
What did the woman eat?

S2: ù = jòbì-wá túò.
$1=$ eat-PTL bean. 6
She ate beans.
$<82-66>$ S1: bíá hògùwá dí nàgì à dì̀.
what woman:DEF1 PTL take \& eat
What did the woman eat with?

S2: ù = nàgì-wá dìisín à dì̀.
1=take-PTL spoon:N \& eat She ate with a spoon.
$<82-72>$ S1: bíá hògòwá dí yì̀.
what woman:DEF1 PTL do
What did the woman do?

S2: ù = yòbì-wá túò.
1=eat-PTL bean. 6
She ate beans.
<82-74> $\mathrm{S} 1:$ ù = yà-wá tébùlìké kín mìn, 1=have- PTL table:DEF15 come PTL

Is he bringing
yàà ù = yà -ká gárà mìn.
or $1=$ have-OBJ15 go:IPFV PTL
or sending the table?

S2: ù = yàá gárà mìy.
$1=$ have go:IPFV PTL
He is sending it.
<82-128> S1: ù= yòbí túó!hé mìn.
1=eat bean:DEF6 PTL
She ate the beans.

S2: ààyí, dáá ù= jòbì-ná, máníy, ỳ= yòbì-ná=hà.
no $\quad$ NEG $1=$ eat-PTL $\quad 1 \mathrm{SG} \quad 1 \mathrm{SG}=$ eat-PTL=OBJ6
No, she didn't eat them, I ate them.
$<82-136>\mathrm{S} 1:$ hògùwá yóbí-nà tú-sóbílàhà.
woman:DEF1 eat-PTL bean-black:6:DEF6
The woman ate the black beans.

S2: ù = ká yóbí tú-sóbílàhà,
1=NEG eat bean-black:6:DEF6
She didn't eat the black beans,
ù = yòbì-wá tú-ŋmínàhà.
$1=$ eat-PTL bean-red:6:DEF6
she ate the red ones.
<82-140> S1: hògòwá dìgì-wó túòhè, à yì-wá. woman:DEF1 cook-PTL bean:DEF6 \& BEN-OBJ1 The woman cooked the beans for him.

S2: ù=ká dígí à yì-wá, $1=$ NEG cook \& BEN-OBJ1

She didn't cook them for him,
ù = dìgí à yì-wá !tínín, 1=cook \& BEN-PTL 1PL she cooked them for us.
$<82-147>\mathrm{S} 1:$ hògùwá yóbí-nà túòhè dièné!wó. woman:DEF1 eat-PTL bean:DEF6 yesterday:DEF1 The woman ate the beans yesterday.

S2: ù=ká yóbí-!há dì̀né!wó, $1=$ NEG eat-OBJ6 yesterday She didn't eat them yesterday.
diàríwá ú = yı̀bì-hà.
day.before.yesterday:DEF1 1=eat-OBJ6 the day before yesterday she ate them.
<82-163> S1: hògùwá nìgì-wá pítià.
woman:DEF1 hit-PTL Peter
The woman hit Peter.

S2: ààyí, ù = ká nígí-wà,
no $1=$ NEG hit-OBJ1
No, she didn't hit him,
$\grave{u}=$ wà-wá mìy.
1=call-obJ1 PTL
she called him.
<82-164> S1: hògờwá nìgì píità mìn.
woman:DEF1 hit Peter PTL
The woman has hit Peter.

S2: ààyí, ù =yè ká nígí-wà.
no $1=$ still/yet NEG hit-OBJ1
No, she hasn't hit him yet.
<82-165> S1: hògơwá nìgì píità mìn.
woman:DEF1 hit Peter PTL
The woman has hit Peter.

S2: ààyí, ̀̀ $=$ yè báá $̀=$ nígí-! wá mìn.
no $1=$ still/yet want $1=$ hit.SBJV-OBJ. 1 PTL
No, she still intends to hit him.
$<82-170>\mathrm{S} 1:$ hògùwá dà-wà túò
woman:DEF1 buy-PTL bean. 6
The woman bought beans
à yì bèlbìsí áŋáy jị̀kùrá.
\& BEN child: 13 COM elder. 6
for the children and the elders.

S2: ààyí, ù = dá yì-wá jìnkùràhá jíínàmà.
no 1=buy BEN-PTL elder:DEF6 only
No, she bought them only for the elders.
<82-179> S1: hògùwá dígí-wó túóhè, à yì ù=búà. woman:DEF1 cook-PTL bean:DEF6 \& BEN $1=$ child. 1

The woman cooked the beans for her child.

S2: dáá ù = búá!wá jíinámá
NEG $1=$ child:DEF1 only
Not only for her child
ú $=$ dìgì túòhè à yì.
$1=$ cook bean:DEF6 \& BEN she cooked the beans.
ù = dìgí yì-wá yìŋkùràhá gbày.
1=cook BEN-PTL elder:DEF6 also
She cooked them also for the elders.
$<82-183>$ S1: hògùwá nígí-wá píítà.
woman:DEF1 hit-PTL Peter
The woman hit Peter.

$$
\begin{array}{llll}
\text { S2: } & \text { ù }=\text { bì } & \text { kpáy-!wá mìy. } \\
& 1=? & \text { push- OBJ1 PTL } \\
& \text { She also pushed him. }
\end{array}
$$

| $<82-188>\quad \mathrm{S} 1:$ | hògùwá yóbí-nà túòhè. |
| ---: | :--- |
|  | woman:DEF1 eat-PTL bean:DEF6 |
|  | The woman ate the beans. |

<82-189> S2a: wà, ù = yòbì-ná = !há.
yes $1=$ eat-PTL=OBJ6
Yes, she ate them.

S2b: ààyí, ù=ká yóbí-hà.
no $1=$ NEG eat-OBJ6
No, she didn't eat them.

## 6. Baatonum

The isolate Gur language Baatonum (ISO 639-3 bba) is spoken in northern Benin, in Nigeria and Togo by more than 500,000 people altogether (Lewis 2009).

Information structure in Baatonum so far has been discussed in unpublished manuscripts and talks (Schwarz, Anne, manuscript 2009; Schwarz, Anne, handout of a talk, Berlin 2010). The data base out of which the following

QUIS examples are taken has been established in cooperation with Sayane Gouroubéra (transcription and a first annotation and translation in French).

### 6.1 Tomatoes Fairy Tale in Baatonum ${ }^{20}$

Audio: Tomatoes-Baatonum.mp3
(to play audio file move mouse into field)
(1) kùro góo-wà wáà kà wíl-n bìbú ìtā. woman:1 INDF:1-PTL COP COM DEM1-POSS child:2 CL:three There was a woman with her three children.
(2) ú kĩ̃ ù tìma̋atì kpée sáà

1 want 1.SBJV tomato:CL soup:CL cook
She wanted to cook tomato soup,
ma̋ ú wí-n bìi bé-n bù-kűróo g⿹̄r-a.
CNJ 1 DEM1-POSS child:CL DEM.CL-POSS child-old:CL send-PTL so she sent her eldest child.
(3) bìi wî́ ú swáà wōri
child:CL DEM1 1 road:CL fall
The child got on the road,
ma̋ u swáà tōr-a.
CNJ 1 road:CL miss-PTL
but he missed the correct road.

[^14](4) ye̋-n
só,
DEM.CL-POSS in

Because of that,
ú wú-mā kà bîre gîríru.
1 return-ALL with basket:CL empty:CL he returned with an empty basket.
(5) mã kùro wí máà

CNJ woman: 1 DEM1 ?again
The woman then
wí-n bìi be̋-n yìrúsèé gōr-a.
DEM1-POSS child:CL DEM.CL-POSS second :? send-PTL
sent her second child.
(6) wí-n tiî swáà wōri

DEM1-POSS ?self road:CL fall
He, too, got on the way,
ma̋ ú swáà tōr-a.
CNJ 1 road:CL miss-PTL
but missed the correct road.
(7) ú wú-mā kà bîre gîríru wí-n tî̃.

1 return-ALL COM basket:CL empty DEM1-POSS ?self He also returned with an empty basket.
(8) yè kùro wí kőò kō,

CL woman:1 DEM1 FUT do
What the woman was left to do,
bìi be̋-n dã̉akóo wì ú tīe mí,
child:CL DEM.CL-POSS last:1 ?DEM1 1 retain PTL
the last child that was left,
wî-a ú gȳr-a.
OBJ1-PTL 1 send-PTL
him, she sent.
(9) dã̛akóo wí swáà wōri,
last:1 DEM1 road:CL fall
The last one got on the road,
ma̋ ú swáà túb-a.
CNJ 1 road:CL recognize-PTL
and he found the correct road.
(10) ú wú-mā yê-n só kà tìma̋atì.

1 return-ALL DEM.CL-POSS in(side) COM tomato:CL
Therefore, he returned with tomatoes.
(11) ma̋ kùro síi wí-n tìma̋atì kpee sá-wà.

CNJ woman:1 ? DEM1-POSS tomato:CL soup:CL cook-PTL
Then the woman prepared her tomato soup.

### 6.2 Focus Translation Extract in Baatonum ${ }^{21}$

| $<82-6>$ | tirerú | gár-a | yíī tảabùru | wòll-ő | (mí). |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | book:CL | INDF:CL-PTL | lie | table:CL | top-LOC | PTL |

There is a book on the table.
$<82-10>$ S1: m̀ bä ń kū-a?
what PTL do-PTL
What happened?

S2: bá bìi márà-wa.
2 child:CL give.birth-PTL(WA)
A child was born. (lit. They gave birth to a child.)
$<82-20>$ S1: m̀ bä ń kū-a?
what PTL do-PTL
What happened?

| S2: | góo | ú | ním | wōri-wà. |
| :--- | :--- | :--- | :--- | :--- |
|  | INDF:1 | 1 | water:CL | fall-PTL(WA) |

Somebody fell into the water.

[^15]$<82-40>$ S1: wä-rà, ú swí̀ yí dī? who-PTL 1 bean:CL DEM.CL eat Who ate the beans?

| S2: | kùr | góo-wà | ú | yì | dī. |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | woman:1 | INDF:1-PTL | 1 | OBJ.CL | eat |
|  | A woman ate them. |  |  |  |  |

$<82-48>\mathrm{S} 1:$ m̀ma̋ kùrő wí ú dī?
what woman:1 DEM1 1 eat
What did the woman eat?

## S2: swíì-ya̋ ú dī. <br> bean:CL-PTL 1 eat <br> She ate beans.

<82-66> S1: m̀ba̋ kùro wí ú kà dī?
what woman:1 DEM1 1 COM eat
With what did the woman eat?

S2: síbíl-wa ú kà dī.
spoon:CL -PTL 1 COM eat
She ate with a spoon.
<82-72> $\mathrm{S} 1:$ m̀ba̋ kùro wí ú kū-a?
what woman:1 DEM1 1 do-PTL
What did the woman do?

| S2: | ú | swíì | dī-wà. |
| :--- | :--- | :--- | :--- |
|  | 1 | bean:CL | eat-PTL |
|  | She ate beans. |  |  |

$<82-74>\mathrm{S} 1:$ ú kà ta̋bùru gë wéē-wà 1 COM table: CL CL come-PTL Has he brought
ǹge̋ ú gè mórí-sía-mő-wà?
? $\quad 1 \quad$ OBJ.CL send-CAUS-PROG-PTL
or is he sending the table?

S2: ú gè mórí-sía-mő-wà.
1 OBJ.CL send-CAUS-PROG-PTL
He is sending it.
$<82-128>$ S1: ú swíì yí dī.
1 bean:CL DEM.CL eat
She ate the beans.

S2: àa̋wó, ně-(n)a ná yì dī.
no 1SG-PTL 1SG OBJ.CL eat
No, she didn't eat them, I ate them.
$\begin{aligned}<82-136> & \text { S1: kùr } \\ & \text { woman:1 } 1 \text { DEM1 } 1 \text { bean:CL } \\ & \text { black:CL } \\ & \text { The woman ate the black beans. }\end{aligned}$

## S2: àa̋wó ñǹ swii wõki yi u di, no NEG bean:CL black:CL DEM.CL 1 eat She didn't eat the black beans,

$\operatorname{swẽ~} \quad$ yi-a.
red:CL DEM.CL-PTL
(she ate) the red ones.
$<82-140>$ S1: kuro wi (u) swii yi sw woman:1 DEM1 1 bean:CL DEM.CL put.on.fire The woman cooked the beans
wi-n sõ.
DEM1-POSS in(side)
for him.

S2: nǹ wi-n sõ (u yì sw $)$,
NEG DEM1-POSS in(side) 1 OBJ.CL put.on.fire
She didn't cook them for him,
besén sõ-na.
1PL-POSS in(side)-PTL
but for us.
$<82-147>$ S1: kuro wi (u) swii di gĩa.
woman:1 DEM1 1 bean:CL eat yesterday
The woman ate (the) beans yesterday.

| S2: | aawo $\quad$ ginteèr-a | $\left(\begin{array}{lll}u & \text { yì } & \text { di). } \\ \text { no } & \text { day.before.yesterday:CL-PTL } & 1\end{array}\right.$ | OBJ.CL | eat |
| :--- | :--- | :--- | :--- | :--- |
|  | The day before yesterday she ate them. |  |  |  |


| <82-163> | S1: | kùrs | wí | (ú) | Pǐ̌̇̇̇ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | woman:1 | DEM1 | 1 | Pierre |
|  |  | The wom | $n$ hit Pe | ter. |  |

S2: ú nùn̉ sóka̋-wà.
1 OBJ1 call-PTL(WA)
She called him.
<82-164> S1: kùro wí (ú) Pīè c sō. woman: 1 DEM1 1 Pierre hit The woman hit Peter.

S2: aa̋wó ű ǹ gínà nùn̋ só-ò.
no 1 NEG still/yet OBJ1 hit-PTL
No, she hasn't hit him yet.

woman: 1 DEM1 1 Pierre hit
The woman hit Peter.

S2: aa̋wó gínà, àdamá ú kőò nùñ só-ò. no still/yet but 1 FUT OBJ1 hit-PTL

No, not yet, she will hit him.
bìbű kà dúro tòkónű-n ś.
child:2 COM man:1 old:10-POSS in(side)
for the children and the elders.

S2: aảwó, ú yì dwā-wà
no 1 OBJ.CL buy-PTL
No, she bought them
bìbű tòna̋-n sर्~́.
child:2 only-POSS in(side)
only for the children.
<82-179> S1: kùro wí (ú) mőrí swē
woman:1 DEM1 1 rice:CL put.on.fire
The woman cooked the beans
wî-n biì-n só.
DEM1-POSS child:CL-POSS in(side)
for her child.

S2: u (màa kpàm máà) yì sw
1 "also" OBJ.CL put.on.fire
She cooked them
dúro tòkonű-n tiì-n só.
man:1 old:10-POSS ?self-POSS in(side)
for the elders, too.

woman: 1 DEM1 1 Pierre hit
The woman hit Peter.

S2: u (màa kpàm ma̋à) wï" bōri-ya (máà).
1 "also" OBJ1 push-PTL ?again
She also pushed him.
<82-188> S1: kúro wí ú swíi yí di-wa?
woman:1 DEM1 1 bean:CL DEM.CL eat-PTL(WA)
Did the woman eat the beans?
<82-189> S2a: oo, ú yì dī-wa.
yes 1 CL eat-PTL(WA)
Yes, she ate them.

S2b: àa̋wó ű ǹ yì dí-ì.
no 1 NEG OBJ.CL eat-PTL
No, she didn't eat them.

## Glossing abbreviations

$1,2, \ldots$ number of noun class
1SG, 1PL first person

2SG, 2PL second person
3SG, 3PL third person

| ALL | allative | OBJ | object |
| :---: | :---: | :---: | :---: |
| ASS | assertive | PFV | perfective |
| BEN | benefactive | PL | plural |
| CAUS | causative | POSS | possessive |
| CL | noun class | PROG | progressive |
| CNJ | clausal conjunction | PTL | particle |
| COM | comitative | Q | question marker |
| COMP | complementizer | SBJV | subjunctive |
| CON | connective particle | SG | singular |
| COP | copula | SS | same subject |
| DEF | definite | \& | prosodic junctor (left |
| DEM | demonstrative |  | edge) |
| DET | determiner | \% | intonational boundary |
| FOC | focus |  | (right edge) |
| FUT | future | ! | downstepped High tone |
| INDF | indefinite | - - | low, mid, high tone |
| IPFV | imperfective | " | superhigh tone |
| LOC | locative | ? | gloss (to which ? is |
| N | neuter |  | preposed) needs further |
| NEG | negation, negative |  | verification |

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[^0]:    1 See http://www2.hu-berlin.de/gur und kwa fokus.
    2 I wish to thank all language consultants and colleagues for their kind cooperation and assistance and the German Research Foundation (DFG) for generously funding the research including the field trips involved. Some useful comments made by Markus Greif (project D2) helped to improve this chapter in the last stage.

[^1]:    ${ }^{3}$ For a few languages the data from the Focus Translation Task has also been entered in the linguistic database ANNIS (see http://www.sfb632.uni-potsdam.de/d1/annis).

[^2]:    ${ }^{4}$ See Skopeteas et al. 2006: 149ff. for additional variations and a second version (Giant Tree) of this task.

[^3]:    5 The keywords are given in square brackets and contain always the focal element, though not necessarily exclusively. Additional material that helps the informant to form the reply is provided within the same bracket for the sake of simplicity.

[^4]:    6 The focus translation entries are identified by their QUIS data numbers $<82-x y>$.

[^5]:    7 Tense-Aspect-Modality

[^6]:    8 For documentary purposes the narrative sample is accompanied by the audio source, albeit for space reasons only provided as an mp 3 -file.
    9 Note that tone can be subject to considerable modification due to tone spreading and the position of the tone bearing syllable within the phrase and it is the largely predictable surface tone that is indicated for Buli and Konni.
    ${ }^{10}$ Available at http://www.eva.mpg.de/lingua/resources/glossing-rules.php.

[^7]:    ${ }^{11}$ Recent research by the author suggests that the occurrence of nominal class affixes might be less mandatory and regular across nouns in some Gur languages than commonly assumed. This implies that certain suffix-reminiscent word-final segments are better not analysed as suffixes (or particular suffix allomorphes) themselves but rather as results of phonological stem adaptations. In the absence of certain noun class concords, nominal stems are compensatorily treated and some develop permanent assimilatory traits to the relatively frequently present concord morpheme. To avoid complexities regarding features that are not essential in this paper, the glossing in this chapter does not particularly reflect these distinctions and also glosses pure assimilatory traits with noun class numbers.

[^8]:    ${ }^{12}$ Note that the surface tone of the particle $k \dot{a}$ can change to $k \bar{a}$ and $k \dot{a}$ (depending on the following environment) due to Low-Tone-Spreading.
    ${ }^{13}$ The indirect focus marking analysis accounts for the occurrence of these affixes and particles in various environments that are not reconcilable with a focus interpretation.

[^9]:    ${ }^{14}$ The modal distinction is expressed by the grammatical tone of the verb (Schwarz 2007).
    ${ }^{15}$ The analysis of the tè-marked-clause as an information-structurally (pragmatically) fairly autonomous, but semantically rather dependent clause can account for its occurrance with head-external (in contrast to head-internal) relative clauses and for its use in sentences with multiple (i.e., discontinuous) foci, for instance those containing a non-canonical fronted contrastive topic followed by a tè-clause with its own focal peak (Schwarz, ms 2008), among others.

[^10]:    ${ }^{16}$ This story version was recorded with Vida Azenaab (32 years, Gbedem-Buli variant) in Accra, July 2004, and Denis Pius Abasimi assisted concerning its transcription and translation.

[^11]:    ${ }^{17}$ This data was recorded, transcribed and translated with Peter Wangara Amoak (42 years, Sandem-Buli variant) in March 2005 in northern Ghana.
    Note that some of the S[peaker]1 data are unusual for Buli main sentences, as they do not contain indications (such as provided by particles ká, kámā, connective lē, clausal conjunction tè and other means) regarding the information-structural organization of the sentence. It is likely that at least part of this uncommon lack of pragmatic information is a direct result of the translation task. The S [peaker]2 data are therefore in sum pragmatically more reliable.

[^12]:    ${ }^{18}$ Nasigri Salifu Mumuni (Barnabas) (28 years, Yikpabongo) provided this story (recorded in February 2005 in northern Ghana) and assisted in its transcription and translation.

[^13]:    ${ }^{19}$ The following data was recorded, transcribed and translated with Nasigri Salifu Mumuni (Barnabas) (28 years, from Yikpabongo) in February 2005 in northern Ghana.

[^14]:    ${ }^{20}$ Recorded with Sayane Gouroubéra (29 years, from Parakou) in Coutonou, January 2008.

[^15]:    ${ }^{21}$ The data presented here was recorded on the basis of a written focus translation with Sayane Gouroubéra (29 years, from Parakou) in Coutonou, January 2008. In the course of recording, the appropriateness and felicity conditions for various further variants (including elliptic answers, morphosyntactically more or less marked sentence variants etc.) were discussed. These cannot be further considered within the frame of the present chapter, and the only variation indicated below concerns the optionality of certain sentence parts (placed in brackets), most often concerning pronominal concords that directly follow the nominal antecedent in subject function.

