QUIS Data from Buli, Konni and Baatonum With Notes on the Comparative Approach

Anne Schwarz

1. Introduction

The collection of primary data in several less-known and under-documented Gur and Kwa languages (Niger-Congo) represented an integral part of the work undertaken by project B1¹. The project was conducting an inductive investigation on focus expressions (phase 1) and on the interaction between information structure and grammar (phase 2) on the empirical basis of data from 19 languages (Aja, Akan, Anii, Awutu-Efutu, Baatonum, Buli, Byali, Dagbani, Ditammari, Ewe, Fon, Foodo, Gurene, Konkomba, Konni, Lelemi, Nateni, Waama, Yom), supported by data on three additional languages kindly provided by Kézié Koyenzi Lébikaza (Kabiye) and Klaus Beyer (Moore and Pana).²

The aim of this chapter is to briefly outline the nature of a part of the collected data with illustrations from the Gur languages Buli, Konni and Baatonum, followed by a chapter with data from the Gur and Kwa languages Yom, Aja, Anii and Foodo by Ines Fiedler. Together, both chapters document a small fraction of the data collections that fed the B1 corpus which was established between 2003–2009.

¹ See <u>http://www2.hu-berlin.de/gur_und_kwa_fokus</u>.

² I wish to thank all language consultants and colleagues for their kind cooperation and assistance and the German Research Foundation (DFG) for generously funding the research including the field trips involved. Some useful comments made by Markus Greif (project D2) helped to improve this chapter in the last stage.

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2. Selection of QUIS Data for Comparative Goals

Project B1 was concerned with language-specific in-depth studies as well as with comparative goals, including language-typological and diachronic questions. Accordingly, attention was put on the establishment of a data basis that also suits comparative tasks. Most important for the cross-linguistic approach within the project was the Questionnaire on Information Structure (QUIS; Skopeteas et al. 2006), developed in project D2. In preparation of a final study of project B1 regarding the interaction of information-structural and language typology we have selected a nucleus of QUIS tasks to be conducted and prepared in each of the subject languages for comparison. The following two components from QUIS were chosen:

- (a) A narrative sample from the Fairy Tale Task
- (b) Selected entries from the Focus Translation Task³

2.1 Fairy Tale (Topic and Focus in Coherent Discourse)

The Fairy Tale Task (Skopeteas et al. 2006: 149ff., condition A) allows first insights in the structuring of a discourse. The consultant is shown a picture series that sketches the basic stages and events of the story (figure 1) which is briefly outlined in the meta language. In the ideal completion of the task, a short narrative in the target languages is then retold with the help of the visual material as a text about unwitnessed events and in a folktale manner. The simplicity and brevity of the resulting narrative notwithstanding, it was hoped to achieve quasi-natural examples of characteristic narrative phrases and patterns for this widespread text type, such as (formalized) initial settings and presentations, and repetitive, suspense-building patterns with a climax on the third protagonist/event. The results varied to certain degree with respect to the

³ For a few languages the data from the Focus Translation Task has also been entered in the linguistic database ANNIS (see <u>http://www.sfb632.uni-potsdam.de/d1/annis</u>).

speaker's ease and engagement concerning the somewhat playful task, but material illustrating the basic language-specific modes of encoding a planned (monologue) discourse and its structuring above the simple clause/sentence level was always provided. Such data allow us to cross-linguistically study devices for topic continuity and topic change which are pivotal for any discourse and can thus be expected to be reflected in grammar.

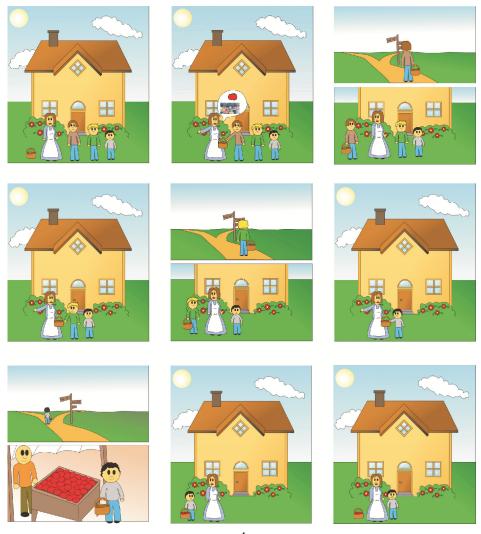


Figure 1: Fairy Tale (Tomatoes⁴) (Skopeteas et al. 2006: 151)

⁴ See Skopeteas et al. 2006: 149ff. for additional variations and a second version (Giant Tree) of this task.

2.2 Focus Translation Extract

As second component for the comparative basis we selected specific entries from a more controlled task, the focus translation (Skopeteas et al. 2006: 209ff.). Here we concentrate on dialogues which complement the data collected by the tale and which also help to minimize unwanted interferences from the metalanguage used as the translation basis. The mini-dialogues comprise question-answer pairs (wh- as well as yes/no-questions) as well as statementreaction pairs and can be provided by one or two speakers in the elicitation session. For the speech sample of the (imaginary) second speaker (S2) it is preferably only a keyword that is offered rather than a complete sentence given in the metalanguage.⁵ There is ample evidence that this approach led to better results than a pure translation template and that speakers did indeed exploit the contextualizing first speaker's speech for the information-structural configuration of the corresponding reply/reaction.

An interesting side effect was sometimes observed when the questionanswer or statement-reaction pair was repeated (for instance, for recording). Some consultants occasionally adjusted the initial, contextualizing sentence according to the focus in the second sentence. Consider the following examples:

(1) S1: She ate the beans.
S2: [I]
S2: [also pushed]

The information packaging of the first speaker's sentence (S1) seldom provided a dedicated focus marking, but if it did, it concerned the object (here 'the beans' and 'Peter'; 2a), in particular when the subject was encoded as given (pronoun or definite noun phrase). When repeated, the focus structure in the first sentence

⁵ The keywords are given in square brackets and contain always the focal element, though not necessarily exclusively. Additional material that helps the informant to form the reply is provided within the same bracket for the sake of simplicity.

was sometimes adjusted (2a'), resulting in sentence pairs (2a'/2b) that display only a lexical contrast in two information-structurally and morpho-syntactically parallel sentence constructions. Such secondary structural adjustments of S1 presented welcome corroborations for the validity of particular informationpackaging forms in a given language.

(2) a.	She ate (the beans)(FOC)	a.	The woman hit (Peter)(FOC)
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a'.

a'. $[She]_{FOC}$ ate the beans

 $[I]_{FOC}$ ate them

b.

b. She also [pushed]_{FOC} him

The woman [hit]_{FOC} Peter

Out of the 189 Focus Translation Task entries a smaller number was chosen as basic language-internal set that can be implemented for comparison. Decisive for the selection⁶ was to get a maximum overview on the (topic) focus system on a minimally extensive data basis. The data selected to represent the language-specific basis for generalizations and illustrations thereof that can serve in cross-linguistic investigation are given in the following. They are clustered in four groups and include suggestions of criteria that may be relevant for the analysis of the entries, though other research questions and clusters according to language-specific needs are not excluded, of course.

Group 1

<82-6>	There is a book on the table.
<82-10>	What happened? A child was born.
<82-20>	What happened? [somebody jumped into water]

⁶ The focus translation entries are identified by their QUIS data numbers <82-xy>.

Are there structural parallels in all three "all new" cases (unrequested presentation in (6), requested in (10), (20))? Is (10) passively or actively encoded and different from (20)?

Group 2	
<82-40>	Who ate the beans?
	[a woman]
<82-48>	What did the woman eat?
	[beans]
<82-66>	What did the woman eat with?
	[with a spoon]
<82-72>	What did the woman do?
	[ate beans]
<82-128>	She ate the beans.
	[I]
<82-136>	The woman ate the black beans.
	[not the black (beans), but the red (ones)]
<82-147>	The woman ate the beans yesterday.
	[the day before yesterday]
<82-188>	The woman ate the beans. a) [yes (Ex: Yes, she did eat them.)]
<82-189>	b) [no (Ex: No, she didn't eat them.)]

Compare the expression of different scope of foci and types of foci: What are the formal differences of the sentence structure in case of new information (40, 48, 66, 72), contrastive information (128, 136, 147) and confirmation resp. contradiction (188, 189)?

Group 3	
<82-74>	Is he bringing the table or is he sending it? [is sending]
<82-163>	The woman hit Peter. [called]
<82-165>	The woman has hit Peter. [will hit]
<82-164>	The woman has hit Peter. [hasn't yet]
<82-183>	The woman hit Peter. [she also pushed]
Compare pro	edicate-centered focus types, i.e., on verb or predicative operator:
selective lex	kical verb (74), constrastive lexical verb (163) or TAM ⁷ (165),
restrictive co	oncerning TAM (164), expansive lexical verb (183).
Group 4	
<82-140>	The woman cooked the beans for him.
	[not for him, but for us]

⁷ Tense-Aspect-Modality

<82-170>	The woman bought the beans for the children and the elders.
	[only for the elders]
<82-179>	The woman cooked the beans for her child. [for the elders too]
Compare cont	rastive (140), restrictive (170), and expansive (179) focus on the
recipient (and	additional focus particles) and parallels/distinctions between these
focus expressi	ons and those in group 2.

3. On the Presentation and Comparison of the Data

The main part of this paper contains the data from three Gur languages, Buli, Konni and Baatonum (i.e., one version of the Fairy Tale Task and of the Focus Translation Task per language⁸ together with lists of information-structurally concerned publications prepared within the SFB. A paper with data from four further Gur and Kwa languages (Yom, Aja, Anii, Foodo) and a section concerning genetic and areal relations and our research by Ines Fiedler follows.

The presentation of the language-specific data follows orthographic conventions to some extent and for most data tone is marked in addition⁹. We largely follow the Leipzig Glossing Rules¹⁰ using a list of standard abbreviations slightly extended to our specific needs (see list at the end of this chapter). Digits which are not followed immediately by grammatical number indications (1SG etc.) refer to specific noun classes (alternative to the general abbreviation CL),

⁸ For documentary purposes the narrative sample is accompanied by the audio source, albeit for space reasons only provided as an mp3-file.

⁹ Note that tone can be subject to considerable modification due to tone spreading and the position of the tone bearing syllable within the phrase and it is the largely predictable surface tone that is indicated for Buli and Konni.

¹⁰ Available at <u>http://www.eva.mpg.de/lingua/resources/glossing-rules.php</u>.

following the numbering conventions of the Berlin–Bayreuth Gur projects (Miehe et al. 2007).¹¹

The aim of these fieldnotes is to provide insights into the nature of the data dealt with in the investigation of information structure in Gur and Kwa by a selection of examples which illustrates the diversity in the expression of information structure among Gur and Kwa. A comparative analysis is not intended here. Such task would require much more background information on the languages involved than possible here and it would be incomplete without considering the complete range of language-specific alternative encodings and the exclusion of certain constructions in tasks such as the Focus Translation.

What the data provided in this chapter underlines is that even when we restrict the comparison to three genetically related languages such as Buli, Konni and Baatonum which share several typological parallels, we face considerably diverse strategies in the expression of information structure. All three are tone languages and all three have a clause-initial subject in the pragmatically least marked (henceforth unmarked) clause. However, Baatonum differs from the two Oti-Volta languages by placing the object before the verb rather than behind it. Interestingly, the canonical preverbal object position in Baatonum seems less compatible with a focus interpretation of the object than the canonical postverbal object position in Buli and Konni. In Baatonum, focal objects occur in a pragmatically marked fronted position (i.e., marked constituent order OSV

¹¹ Recent research by the author suggests that the occurrence of nominal class affixes might be less mandatory and regular across nouns in some Gur languages than commonly assumed. This implies that certain suffix-reminiscent word-final segments are better not analysed as suffixes (or particular suffix allomorphes) themselves but rather as results of phonological stem adaptations. In the absence of certain noun class concords, nominal stems are compensatorily treated and some develop permanent assimilatory traits to the relatively frequently present concord morpheme. To avoid complexities regarding features that are not essential in this paper, the glossing in this chapter does not particularly reflect these distinctions and also glosses pure assimilatory traits with noun class numbers.

besides unmarked SOV). It is obviously only in such verb-distant position and not in the immediate proverbal position that the object can be targeted by phonological phrasing in Baatonum. The right edge of such a phrase is indicated by suffix -(C)a which also co-occurs with focal subjects and other sentence constituents. The more peripheral postverbal object position in Buli and Konni, in contrast, is pragmatically less restricted and compatible with non-focal as well as focal objects, although the latter status can also be further formally underlined.

Apart from this Baatonum-specific requirement concerning the object, the Focus Translation Task also shows that the surface constituent order often remains unchanged despite different focus conditions. Important for the information-structural interpretation of a sentence in all three languages is not the constituent order alone. It is first of all the presence or absence of certain particles and morphological devices that accompany the canonical or the marked order. These elements are many and diverse across the languages and include, among others, the preverbal connective particle $l\bar{e}$ and postverbal particle $k\dot{a}$ in Buli and verb suffix/particle -na (allomorph -ne) and postverbal particle/verb suffix -wa (allomorph -wo) in Konni. In sentences with the canonical order SVO, the mentioned morphemes are complementarily applied close to the verb (stem) and correlate with different focus readings. Consider the examples in (3) and (4), partly also taken from the Focus Translation Task (see also Fiedler et al. 2010: 250f.).

- (3) Buli
 a. Nípōōwá f>b kā¹² wà=bìīk.
 woman:DEF1 slap PTL 1=child:12
 The woman hit [her child]_{FOC}.
- b. Márỳ àlē fôb=wā.
 M. &:CON slap=OBJ1
 [Mary]_{FOC} hit him.
- (4) Konni
- a. ù=nìgì-wá ù=búà.
 1=hit-PTL 1=child.1a
 She hit [her child]_{FOC}.
- a. Márỳ nígí-nà=wà.
 M. hit-PTL=OBJ1
 [Mary]_{FOC} hit him.

Although the complementary morphological encoding correlates with different focus readings, the affixes and particles do not represent genuine "focus markers" that have the (primary) function to mark focus and attach to the focus constituent. As outlined elsewhere (Schwarz 2009, 2010, Fiedler et al. 2010), their primary task is to distinguish between categorical (3/4a) and thetic statements (3/4b), a distinction that provides different potential focus domains in which the subject is either explicitly included (thetic) or excluded (categorical) from the focus domain. The recognition of such indirect focus marking¹³ is

¹² Note that the surface tone of the particle $k\dot{a}$ can change to $k\bar{a}$ and $k\dot{a}$ (depending on the following environment) due to Low-Tone-Spreading.

¹³ The indirect focus marking analysis accounts for the occurrence of these affixes and particles in various environments that are not reconcilable with a focus interpretation.

relevant in cross-linguistic studies also involving languages with direct focusmarking tools in order to avoid comparison of "apples and pears".

The narrative tasks in Buli, Konni and Baatonum provided us with examples for the devices used to introduce major participants, to highlight particular participants and to chain important events of the story line. We face considerable differences across the languages again, for instance regarding the latter issue. Buli employs a clause-initial particle (te) which functions as a clausal conjunction, namely of the narrative type 'and (then)' in the indicative, and of the consecutive type 'so that' in the subjunctive¹⁴. Different from a prototypical clausal conjunction, it cannot only follow a full clause, but also just a sentence constituent. Considering the whole range of its use (see also some examples in section 4 below), it can be concluded that it is a particular semantic/pragmatic configuration that is common to all *tè*-occurrences (5). The particle occurs in the presence of two information units which are informationstructurally and syntactically autonomous while semantically necessarily connected, the initial unit C1 (whether a clause constituent or a clause) being semantically indispensable, similar to a precondition, for the appropriate interpretation of the second unit C2.¹⁵

(5) Semantically dependent C2: $[clause or constituent]_{C1} [t\hat{e} clause]_{C2}$

Konni has an apparent cognate ($t\dot{a}$), but employs it much less than Buli and favours particle dt which follows only nominal subjects in narrative contexts

¹⁴ The modal distinction is expressed by the grammatical tone of the verb (Schwarz 2007).

¹⁵ The analysis of the *tè*-marked-clause as an information-structurally (pragmatically) fairly autonomous, but semantically rather dependent clause can account for its occurrance with head-external (in contrast to head-internal) relative clauses and for its use in sentences with multiple (i.e., discontinuous) foci, for instance those containing a non-canonical fronted contrastive topic followed by a *tè*-clause with its own focal peak (Schwarz, ms 2008), among others.

(pronominal subjects in corresponding environments are tonally and partly segmentally marked). In Baatonum, we find a clausal conjunction *ma* in comparable sequences of the most decisive events. It is probably of language-external origin (from Hausa *àmma* 'but'), but more research in this language is needed.

Leaving the comparative discussion for another occasion and summing up here, the comparative investigation will ideally not only identify existing distinctions in the formal expression of information structuring, but also try to establish the background (language contact, deviations in information-packaging principles, correlations with other grammatical features etc.) for such diversity across the languages. For the aim of this paper suffice it to conclude that a comparative approach to information structure on the basis of selected QUIS tasks has proven feasible and came up to a corpus full of interesting and often challenging data, as illustrated in sections 4-6 of this chapter for Buli, Konni and Baatonum and in the following chapter by Ines Fiedler for Yom, Aja, Anii and Foodo.

4. Buli

Buli is a Central Gur language (ISO 639-3 bwu) spoken by approximately 150,000 people (2003, see Lewis 2009) in northern Ghana. Together with its closest relative and neighbour Konni, it forms the Buli/Konni subgroup within the Oti-Volta branch (Naden 1989).

Information structure in Buli was dealt with in several talks and has resulted so far in the following publications (from studies undertaken in projects B1, B7, D2):

- Fiedler, Ines, Reineke, Brigitte and Schwarz, Anne. 2005. Let's focus it: Fokus in Gur- und Kwasprachen. In Sprach- und literaturwissenschaftliche Beiträge zum 16. Afrikanistentag, ed. Gerald Heusing, 31-55. Hamburg: LIT.
- Fiedler, Ines and Schwarz, Anne. 2005. Out-of-focus encoding in Gur and Kwa. In *Interdisciplinary Studies on Information Structure 3, Working Papers of the SFB 632*, eds. Shinichiro Ishihara, Michaela Schmitz and Anne Schwarz, 111-142. Potsdam: University of Potsdam.
- Schwarz, Anne and Ines Fiedler. 2007. Narrative Focus Strategies in Gur and Kwa. In Focus Strategies in Niger-Congo and Afroasiatic – On the Interaction of Focus and Grammar in some African Languages, eds. Enoch Aboh, Katharina Hartmann and Malte Zimmermann, 267-286. Berlin: de Gruyter.
- Schwarz, Anne. 2009a. Tonal Focus Reflections in Buli and some Gur Relatives. *Lingua* 119: 950-972.
- Schwarz, Anne. 2009b. To be or not to be? About the Copula System in Buli (Gur). In *Proceedings of the Special World Congres of African Linguistics* São Paulo 2008: Exploring the African Language Connection in the Americas, eds. Margarida Petter and Ronald Beline Mendes, 263-278. São Paulo: Humanitas.
- Schwarz, Anne. 2010a. Verb-and-Predication Focus Markers in Gur. In *The Expression of Information Structure: A Documentation of its Diversity Across Africa*, eds. Ines Fiedler and Anne Schwarz, 287-314. Amsterdam: John Benjamins.
- Schwarz, Anne. 2010b. 'Long Ears' Adjectives in Buli. In Studies in the languages of the Volta Basin, Vol. 6(1). Proceedings of the Annual

Colloquium of the Legon-Trondheim Linguistics Project, 12-16 January, 2009, University of Ghana, Legon, eds. Mary Esther Kropp Dakubu, Nana Aba Appiah Amfo, E. Kweku Osam, K. K. Saah and George Akanlig-Pare, 133-148. Legon: Department of Linguistics.

- Schwarz, Anne. 2010c. Discourse Principles in Grammar: The Thetic/Categorical Dichotomy. *Etropic* 9.
- Fiedler, Ines, Hartmann, Katharina, Reineke, Brigitte, Schwarz, Anne and Zimmermann, Malte. 2010. Subject Focus in West African Languages. In *Information Structure: Theoretical, Typological, And Experimental Perspectives,* eds. Malte Zimmermann and Caroline Féry, 234-257. Oxford: Oxford University Press.
- Schwarz, Anne and Fiedler, Ines. 2010. *Informationsstruktur oder: Was es in der Grammatik zu entdecken gibt*. DVD. Potsdam: University of Potsdam.
- Schwarz, Anne. To appear 2011. What is it About? The TOPIC in Buli. Proceedings of the 26th West African Linguistics Congress (WALC), July 28 - August 3, 2008, Winneba, Ghana.
- Schwarz, Anne. Submitted 2010. On the Grammar of Possession in Buli (Gur). (For an edited volume at Oxford University Press).

4.1 Tomatoes Fairy Tale in Buli¹⁶

Audio: Tomatoes-Buli.mp3

(to play audio file move mouse into field)

¹⁶ This story version was recorded with Vida Azenaab (32 years, Gbedem-Buli variant) in Accra, July 2004, and Denis Pius Abasimi assisted concerning its transcription and translation.

(1) nípōk àlē tòm wà=bì-kpāgī
woman.1 &:CON send 1=child-head.5
A woman sent her first-born

àyēn wà = chēŋ yàbā gà dà tòmāntòsūk
&:that 1=go.SBJV market.6 SS buy tomatoes.15
to go to the market to buy tomatoes

à tā jàm tè = wā, tè wà = dīg jèntà. & have come BEN=1 CNJ 1=cook.SBJV soup:21 and bring them to her to prepare soup.

(2) àtè bììká yāā chèŋ yàbàŋà=lá,
&:CNJ child: DEF12 then go market: DEF6=DET
When the boy went to the market,

yāā chèŋ sìùkú bè. then go road:DEF15 lose he lost the way.

(3) à chèŋ sìùkú bè = $l\bar{a}$, & go road:DEF15 lose=DET He lost the way,

wà-m bāg dà tòmāntòsùkū ?
1-NEG be.able buy tomatoes:DEF15 %
he couldn't buy the tomatoes

à yāā pìlìm jàm yèrī.& then return come house.5and returned home.

(4) àtè nípōōwá pìlìm a tòm
&:CNJ woman:DEF1 return & send
And then the woman sent

wà = bí-kāāī nē pàà sāŋ = lá, 1=child-INDF12 CON reach follow=DET her second born,

àtè wà=chèŋ yàbàŋá,
&:CNJ 1=go market:DEF6
and he went,

wám $\bar{\epsilon}$ chèŋsìùkúbèàjàm1alsogoroad:DEF15lose& comehe also lost the way and came back,

àn dá tòmāntòsùkū tā jám-yà ?.
&:NEG buy tomatoes:DEF15 have come-ASS %
he didn't buy and bring the tomatoes,

(5) nípōōwá yāā tòm wà=bí-bààŋkā woman:DEF1 then send 1=child-last:DEF12 The woman then sent her last born, tè wá chèŋ yàbàŋà = lá, CNJ l go market:DEF6=DET and when he went to the market

à bāgī mìŋ sìùkú,
& be.able know road:DEF15
he found his way

à

chèn dà tòmāntòsùwā à gà tā jàm vèrī, & come house.5 & go SS buy tomatoes:DEF1 have and bought the tomatoes and brought them home,

tènīpōōwábāgāpàtòmāntòsùwādìgjèntà.CNJwoman:DEF1be.able:IPFVtaketomatoes:DEF1cooksoup:21and the woman was able to prepare soup with the tomatoes.

4.2 Focus Translation Extract in Buli¹⁷

<82-6> gbáŋ àlē dòà tébùlkù zúk. book.12 &:CON lie table:DEF15 on There is a book on the table.

¹⁷ This data was recorded, transcribed and translated with Peter Wangara Amoak (42 years, Sandem-Buli variant) in March 2005 in northern Ghana. Note that some of the S[peaker]1 data are unusual for Buli main sentences, as they do not contain indications (such as provided by particles *ká*, *kámā*, connective *lē*, clausal conjunction *tè* and other means) regarding the information-structural organization of the sentence. It is likely that at least part of this uncommon lack of pragmatic information is a direct result of the translation task. The S[peaker]2 data are therefore in sum pragmatically more reliable.

<82-10>	S1:	ká bòà lē nè-yāā PTL what CON do-ASS.Q What happened?
	S2:	 bà = bìàg kà bíík. 2=give.birth PTL child.12 A child was born. (lit. They gave birth to a child.)
<82-20>	S1:	ká bòàn lē nè-yāā. PTL what:? CON do-ASS.Q What happened?
	S2:	wāā lē yōg lò nìám pō. INDF1 CON jump fall water.14 in Somebody jumped into the water.
<82-40>	S1:	ká wàn lē ŋòbì tùàŋáá. PTL who CON eat bean:DEF6.Q Who ate the beans?
	S2:	nípōk àlē ŋòbì tùàŋá. woman.1 &:CON eat bean:DEF6 A woman ate the beans.
<82-48>	S1:	nípōōwádé ŋòbì kā bòàà. woman:DEF1:DEM eat PTL what.Q What did the womar eat?

- S2: $\vartheta = \eta \vartheta b$ kà túé. 1=eat PTL bean.6 She ate beans.
- <82-66> S1: nípōōwá pà kā bòàn dē-à. woman:DEF1 take PTL what:? eat-Q What did the woman eat with?
 - S2: $w\dot{a} = d\dot{\epsilon}$ $l\dot{e}$ $k\bar{a}$ $d\dot{u}\dot{s}\bar{u}k$. 1=eat CON PTL spoon.15 She ate with a spoon.
- <82-72> S1: nípōōwá nè kā sēè. woman:DEF1 do PTL how:Q What did the woman do?
 - S2: $\vartheta = \eta \vartheta b$ kà túé. 1=eat PTL bean.6 She ate beans.
- <82-74> S1: wà=tà tébùlùkū á chīēn kámā, 1=have table:DEF15 IPFV come PTL:PTL Is he bringing

yàā wà=tàā chēŋ kámā. ASS 1=have: IPFV go PTL:PTL or sending the table?

	S2:	wà=tàā chèŋ kámā. 1=have:IPFV go PTL:PTL He is sending it.
<82-128>	S1:	$ \hat{b} = \eta \hat{b} \hat{b} $ tùàná. 1=eat bean:DEF6 She ate the beans.
	S2:	ká mí lē ŋòbī. PTL 1SG CON eat.ASS I ate them.
<82-136>	S1:	nípōōwá ŋòbì kà tú-sóbtáŋá. woman:DEF1 eat PTL bean-black:21:DEF6 The woman ate the black beans.
	S2:	ààyí, dāā tú-sóbtáná tè wà= n obì ?, no NEG bean-black:21:DEF 6 CNJ 1=eat % No, not the black beans,
		ká tú-mòàntànā tè wà=nòb. PTL bean-red:21:DEF6 CNJ 1=eat but the red ones.
<82-140>	S1:	nípōōwá dìg tùàná àtè kà wá. woman:DEF1 cook bean:DEF6 &:BEN PTL 1 The woman co-ket the beans for tim.

S2: ààyí, dāā wá ?, no NEG 1 % No, not for him,

wa = digtèkātàmā.1=cookBENPTL1PLshe cooked for us.

<82-147> S1: nípōōwá ŋòbì tùàŋá ká dìèmwā. woman:DEF1 eat bean:DEF6 PTL yesterday:DEF1 The woman ate the beans yesterday.

- S2: aayi, b=nbb ká dāām-pa-tè-dīēm. no 1=eat PTL past-?-give-yesterday No, she ate them the day before yesterday.
- <82-163> S1: nípōōwá fðbì àpíítà. woman:DEF1 slap &:Peter The woman hit Peter.
 - S2: ààyí, wà = n fôbí-wà ?
 no 1=NEG hit-OBJ1 %
 No, she didn't hit him,

wà = wù-wā kámā.1=call-OBJ1 PTL:PTLshe called him.

<82-164>	S1:	nípōōwá woman:DEF1 The woman hi	slap	&:Peter
	S2:	•	still/ye	fðbì-wā?. et slap-OBJ1 % n yet.
<82-165>	S1:	-	slap	àpíítà kámā. &:Peter PTL:PTL
	S2:	No, she hasn't	still/ye hit hin ib-wā. ap-OBJ	et slap-OBJ1 % n yet,
<82-170>	S1:	nípōōwá woman:DEF1		ùàŋá bean:DEF6

The woman bought the beans

tèkàbísánáàlènīsòmmā.BENPTLchild:13:DEF6&:CONelder:DEF2for the children and the elders.

S2:	ààyí,	wà = dà	tè	kà	nísòmmā	ŋīīní.
	no	1=buy	BEN	PTL	elder:DEF2	only
	No, s	he bought	them	only t	for the elders	5.

<82-179> S1: nípōōwá dìg tùàŋá woman:DEF1 cook bean:DEF6 The woman cooked the beans

> tè ká wà = bììká. BEN PTL 1=child:DEF12 for her child.

S2: aayi, wa = dig tè nísòmmā mē kámā. no 1=cook BEN elder:DEF2 also PTL:PTL She cooked them for the elders, too.

<82-183> S1: nípōōwá fðbì àpíítà. woman:DEF1 slap &:Peter The woman hit Peter.

S2: wà = tùsì-wā mē kámā.
1=push- OBJ1 also PTL:PTL
She also pushed him.

<82-188> S1: nípōōwá ŋòbì tùàŋá. woman:DEF1 eat bean:DEF6 The woman ate the beans. <82-189> S2a: $\delta = \eta \delta b \lambda$. 1=eat.ASS She ate them.

> S2b: $\delta = n$ $\eta \delta b i - y \lambda ?$. 1 = NEG eat-ASS % She didn't eat them.

5. Kənni

Konni is a Central Gur language (ISO 639-3 kma) spoken by a small group (2003 around 3,800 people, Lewis 2009) in a remote area in northern Ghana. Together with its sister Buli, it forms the Buli/Konni subgroup within the Oti-Volta branch (Naden 1989).

A series of talks as well as the following three publications prepared within the SFB 632 (projects B1, B7, D2) discuss information-structural devices in Konni and in related languages:

- Schwarz, Anne. 2009. Tonal Focus Reflections in Buli and some Gur Relatives. *Lingua* 119: 950-972.
- Fiedler, Ines, Hartmann, Katharina, Reineke, Brigitte, Schwarz, Anne and Zimmermann, Malte. 2010. Subject Focus in West African Languages. In *Information Structure: Theoretical, Typological, And Experimental Perspectives,* eds. Malte Zimmermann and Caroline Féry, 234-257. Oxford: Oxford University Press.
- Schwarz, Anne. 2010. Verb-and-Predication Focus Markers in Gur. In The Expression of Information Structure: A Documentation of its Diversity

Across Africa, eds. Ines Fiedler and Anne Schwarz, 287-314. Amsterdam: John Benjamins.

5.1 Tomatoes Fairy Tale in Konni¹⁸

Audio: Tomatoes-Konni.mp3

(to play audio file move mouse into field)

- (1) hògú wòní àŋáŋ ù=bállì bátàà bén-nè.
 woman.1 1:one COM 1=child.5 2:three be.LOC-PTL
 There is a woman and her three children.
- (2) ú từŋ jà-kừờrí dí ừ=gáá,
 1 send thing-old:DEF5 COMP 1=go.SBJV
 She sent the elder to go

à gá dàà tòmántòsí kèŋ, ù=dígí jètì.
& go.SBJV buy tomatoes.12 come 1=cook.SBJV soup:21
and buy tomatoes and come for her to cook soup.

(3) bùàwá dí nàgì síé-gààŋ, à gà,
child: DEF1 PTL hit road-?different:N & go
The child took a different road, and went,

tà ké yé tòmántòsìké tà yíŋ!ŋí kèŋ. CNJ NEG see tomatoes:DEF12 CNJ return come and he didn't get the tomatoes and came back.

¹⁸ Nasigri Salifu Mumuni (Barnabas) (28 years, Yikpabongo) provided this story (recorded in February 2005 in northern Ghana) and assisted in its transcription and translation.

```
kúàŋ
                 cháàŋ
(4) kà
    12
         back:N ?pass
    After that,
             vúó-!díékè
                                               bùlìèwó
    ΰ
        từŋ
                              dì
                                  dísí-nè
        sent person-INDF12
                              PTL follow-PTL
                                               14:two: DEF1
    1
    she sent the person who is second
    dí
           ù=gá dà, à kèŋ
    COMP 1=go buy & come
    to go, buy them and come.
(5) \dot{v}=diá\eta
             ú gà nàgì síé-gààn,
                 go hit
                          road-?different:N
    1=also
             1
    He too, went and took a different road,
    à
       gà,
             ù=ké
                      yéyè,
    & go
              1=neg
                     see:PFV
    he went and did not get them,
    tà
          bí
                       kèŋ,
                              ù=súη
                                         !dí
                                               chùùsì.
               yíŋ!ŋí
          ?
    CNJ
               return
                      come 1=heart :N PTL
                                               spoil
    and returned coming back, she [mother] got sad
                  cháàŋ,
(6)
    kà
         kúàŋ
```

12 back:N ?pass After that, ú tùŋ bùà-bìké cháàŋ,
1 send child-small:12 ?pass
she sent the younger one,

dí $\dot{\upsilon}$ =gá à dà tòmántòsìké kèŋ. COMP 1=go & buy tomatoes:DEF12 come that he should go and buy the tomatoes and bring them.

(7) bùàwá dí gà dáágì síé-víínìŋ,
child:DEF1 PTL go pass road-good:N
The child went and passed a good road,

síé-!díékè dì gánà-nà mi = !wó, road-INDF12 PTL go:?IPFV-PTL there=DEF1 the road that goes to that place,

à gà dà tòmántòsìké kèŋ tígíŋ.
& go buy tomatoes:DEF12 come house:N
and went and bought the tomatoes and came home.

(8) ù=núŋ!wó súŋ, dí fààsì fĭá!lí pám.
1=mother:DEF1 heart:N PTL ? get.cool very
His mother became very happy.

5.2 Focus Translation Extract¹⁹

<82-6>	gbání	ŋ díísí-nè	tébùlìkè	síkpèŋ.	
	book:	n lie-ptl	table:DEF15	on	
	There	is a book on	the table.		
<82-10>	S1:	bíá wííŋ	yí-nè		
		what matt	er:N do-PTL		
		What happe	ned?		
	S2:	bà = mììrì-w	vá bùàn-y	aàlíŋ.	
			-PTL child-r	·	
		C		y gave birth to a c	hild.)
					,
<82-20>	S1:	bíá wííŋ	yí-nè.		
		what matt	er:N do-PTL		
		What happe	ned?		
	S2:	νύόη τ	winí w ioí-nà	à sùŋ	pá!áŋ-mà.
	52.	C C		L & get.down	
					water.in-iii
		Someoody J	umped into the	water.	
<82-40>	S1:	mìníà ŋóbí-	-nà túóhè.		
		who eat-P	TL bean:DEF6		
		Who ate the	beans?		

¹⁹ The following data was recorded, transcribed and translated with Nasigri Salifu Mumuni (Barnabas) (28 years, from Yikpabongo) in February 2005 in northern Ghana.

	S2:	hògú wòní nóbí-nà=hà. woman.1 1:one eat-PTL-OBJ6 A woman ate them.
<82-48>	S1:	bíá hògùwá dí dìì. what woman:DEF1 PTL eat What did the woman eat?
	S2:	 à = ŋ b ài-w iu i bean.6 She ate beans.
<82-66>	S1:	bíá hògùwá dí nàgì à dìì. what woman:DEF1 PTL take & eat What did the woman eat with?
	S2:	$\dot{\upsilon}$ = nàgì-wá dììsín à dìì. 1=take-PTL spoon :N & eat She ate with a spoon.
<82-72>	S1:	bíá hògòwá dí yìì. what woman:DEF1 PTL do What did the woman do?
	S2:	 ờ=ŋờbì-wá túò. 1=eat-PTL bean.6 She ate beans.

<82-74>	S1:	 ờ=yà-wá tébùlìké kíéŋ mìŋ, 1=have-PTL table:DEF15 come PTL Is he bringing
		yàà $\dot{\upsilon} = y\dot{a}$ -ká gárà mìŋ. or 1=have-OBJ15 go:IPFV PTL or sending the table?
	S2:	 v) = yàá gárà mìŋ. 1=have go:IPFV PTL He is sending it.
<82-128>	S1:	$\dot{\upsilon} = \eta \dot{\partial} b i$ túó!hé mìŋ. 1=eat bean:DEF6 PTL She ate the beans.
	S2:	ààyí, dáá $\dot{\upsilon} = \eta \dot{\eth} \dot{\eth} \cdot n \dot{a}$, máníŋ, $\dot{\eta} = \eta \dot{\eth} \dot{\eth} \cdot n \dot{a} = \dot{h} \dot{a}$. no NEG 1=eat-PTL 1SG 1SG=eat-PTL=OBJ6 No, she didn't eat them, I ate them.
<82-136>	S1:	hògòwá ŋóbí-nà tú-sóbílàhà. woman:DEF1 eat-PTL bean-black:6:DEF6 The woman ate the black beans.
	S2:	$\dot{\upsilon} = k\dot{a}$ ŋ5bí tú-s5bílàhà, 1=NEG eat bean-black:6:DEF6 She didn't eat the black beans,

 $\dot{v} = \eta \dot{\partial} \dot{v}$ -wá tú-ŋmínàhà. 1=eat-PTL bean-red:6:DEF6 she ate the red ones.

<82-140> S1: hògòwá dìgì-wó túòhè, à yì-wá. woman:DEF1 cook-PTL bean:DEF6 & BEN-OBJ1 The woman cooked the beans for him.

> S2: $\dot{\upsilon} = k\dot{a}$ dígí à yì-wá, 1=NEG cook & BEN-OBJ1 She didn't cook them for him,

> > $\dot{v} = d\hat{i}g\hat{i}$ \hat{a} $y\hat{i}$ -w \hat{a} !tíníŋ, 1=cook & BEN-PTL 1PL she cooked them for us.

- <82-147> S1: hògòwá ŋóbí-nà túòhè dìèné!wó. woman:DEF1 eat-PTL bean:DEF6 yesterday:DEF1 The woman ate the beans yesterday.
 - S2: $\dot{v} = k\dot{a}$ ŋóbí-!há dìèné!wó, 1=NEG eat-OBJ6 yesterday She didn't eat them yesterday.

dìàríwá $\dot{\upsilon} = \eta \partial \dot{\upsilon} \dot{\upsilon} h \dot{a}$. day.before.yesterday:DEF1 1=eat-OBJ6 the day before yesterday she ate them.

<82-163>	S1:	hògùwá nìgì-wá píítà. woman:DEF1 hit-PTL Peter The woman hit Peter.
	S2:	ààyí, $\dot{\upsilon} = k\dot{a}$ nígí-wà, no 1=NEG hit-OBJ1 No, she didn't hit him,
		$\dot{v} = w\dot{a} \cdot w\dot{a}$ mìŋ. 1=call-OBJ1 PTL she called him.
<82-164>	S1:	hògòwá nìgì píítà mìŋ. woman:DEF1 hit Peter PTL The woman has hit Peter.
	S2:	ààyí, $\dot{v} = y\dot{e}$ ká nígí-wà. no 1=still/yet NEG hit-OBJ1 No, she hasn't hit him yet.
<82-165>	S1:	hògòwá nìgì píítà mìŋ. woman:DEF1 hit Peter PTL The woman has hit Peter.
	S2:	à àýí, $\dot{\upsilon} = y\dot{e}$ báá $\dot{\upsilon} = nígí-!wá$ mìŋ. no 1=still/yet want 1=hit.SBJV-OBJ.1 PTL

No, she still intends to hit him.

<82-170> S1: hògòwá dà-wà túò woman:DEF1 buy-PTL bean.6 The woman bought beans

à yì bèlbìsí áŋáŋ ŋìŋkòrá.
& BEN child:13 СОМ elder.6
for the children and the elders.

S2: $\lambda\lambda yi$, $\lambda = da yi$ -wa ninkor λha ninkor λha ninkor λha no 1=buy BEN-PTL elder:DEF6 only No, she bought them only for the elders.

<82-179> S1: hògùwá dígí-wó túóhè, à yì $\hat{\upsilon} = b\hat{\upsilon}$ a. woman:DEF1 cook-PTL bean:DEF6 & BEN 1=child.1 The woman cooked the beans for her child.

> S2: dáá $\dot{\upsilon} = b\dot{\upsilon}a!wa$ níínámá NEG 1=child:DEF1 only Not only for her child

 $\dot{v} = d\hat{i}g\hat{i}$ yì-wá ŋìŋkùràhá gbàŋ. 1=cook BEN-PTL elder:DEF6 also She cooked them also for the elders.

<82-183>	S1:	hògùwá nígí-wá píítà.
		woman:DEF1 hit-PTL Peter
		The woman hit Peter.
	S2:	ù=bìí kpáŋ-!wá mìŋ.
		1=? push-OBJ1 PTL
		She also pushed him.
<82-188>	S1:	hògùwá ŋóbí-nà túòhè.
		woman:DEF1 eat-PTL bean:DEF6
		The woman ate the beans.
<82-189>	S2a:	wà, $\dot{v} = \eta \dot{\partial} \dot{b} \dot{i} - n \dot{a} = !h \dot{a}.$
		yes $1 = eat-PTL = OBJ6$
		Yes, she ate them.
	S2b:	ààyí, ù=ká ŋźbí-hà.
		no 1=NEG eat-OBJ6

No, she didn't eat them.

6. Baatonum

The isolate Gur language Baatonum (ISO 639-3 bba) is spoken in northern Benin, in Nigeria and Togo by more than 500,000 people altogether (Lewis 2009).

Information structure in Baatonum so far has been discussed in unpublished manuscripts and talks (Schwarz, Anne, manuscript 2009; Schwarz, Anne, handout of a talk, Berlin 2010). The data base out of which the following QUIS examples are taken has been established in cooperation with Sayane Gouroubéra (transcription and a first annotation and translation in French).

6.1 Tomatoes Fairy Tale in Baatonum²⁰

Audio: Tomatoes-Baatonum.mp3

(to play audio file move mouse into field)

- (1) kùro góo-wà wáà kà wí-n bìbú ìtā.
 woman:1 INDF:1-PTL COP COM DEM1-POSS child:2 CL:three There was a woman with her three children.
- (2) ú k<u>í</u> ù tìmắatì kpée sáà
 1 want 1.SBJV tomato:CL soup:CL cook
 She wanted to cook tomato soup,

 (3) bìi wĩ ú swáà wōri child:CL DEM1 1 road:CL fall The child got on the road,

> mấ u swáà tōr-a. CNJ 1 road:CL miss-PTL but he missed the correct road.

²⁰ Recorded with Sayane Gouroubéra (29 years, from Parakou) in Coutonou, January 2008.

(4) yế-n s<u>ý</u>, DEM.CL-POSS in Because of that,

ú wú-mā kà bíre gíríru.
1 return-ALL with basket:CL empty:CL
he returned with an empty basket.

(5) mấ kùro wĩ máàCNJ woman:1 DEM1 ?againThe woman then

wíí-nbìibế-nyìrúsèégōr-a.DEM1-POSSchild:CLDEM.CL-POSSsecond :?send-PTLsent her second child.

(6) wĩ-n tìĩ swáà wōri
DEM1-POSS ?self road:CL fall
He, too, got on the way,

mấ ú swáà tōr-a. CNJ 1 road:CL miss-PTL but missed the correct road.

(7) ú wú-mā kà bíre gíríru wí-n tìí.
1 return-ALL COM basket:CL empty DEM1-POSS ?self
He also returned with an empty basket.

(8) yè kùro wí kốò kō,
CL woman:1 DEM1 FUT do
What the woman was left to do,

bìi bế-n dắakóo wì ú tīe mĩ, child:CL DEM.CL-POSS last:1 ?DEM1 1 retain PTL the last child that was left,

wíí-a ú gōr-a. OBJ1-PTL 1 send-PTL him, she sent.

(9) dắakóo wĩ swáà wōri,
last:1 DEM1 road:CL fall
The last one got on the road,

mấ ú swáà túb-a. CNJ 1 road:CL recognize-PTL and he found the correct road.

- (10) ú wú-mā yế-n số kà tìmấatì.
 1 return-ALL DEM.CL-POSS in(side) COM tomato:CL
 Therefore, he returned with tomatoes.
- (11) m\u00ef k\u00fcro s\u00edi w\u00edi-n t\u00ed m\u00edat\u00edi kp\u00e9e s\u00ed-w\u00ed.
 (11) m\u00ed k\u00edro s\u00edi v\u00ed n t\u00ed m\u00edat\u00ed n t\u00ed m\u00ed n t\u00ed n t\u00ed m\u00ed n t\u00ed n t\u0ed n

6.2 Focus Translation Extract in Baatonum²¹

<82-6>	tirerú		gár-a	L		yíī	tấabùru	wòll-ő	(mï).			
	book	:CL	INDF:	CL-PTI	_]	lie	table:CL	top-LOC	PTL			
	There	There is a book on the table.										
<82-10>	S1:	mbä	ń	kū-a?)							
		wha	t PTL	do-PT	Ľ							
		Wha	at happ	pened?								
	S2:	bá	bìi		má	irà-v	va.					
		2	chil	d:CL	giv	ve.bi	rth-PTL(WA	.)				
		A cł	nild wa	as born	n. (li	t. Tł	ney gave bi	rth to a chi	ild.)			
<82-20>	S1:	mbä	ń	kū-a?)							
		what PTL do-PTL										
		Wha	at happ	pened?								
	S2:	góo	ú	ním		W	5ri-wà.					
		INDF	5:1 1	wate	er:Cl	l fa	ll-ptl(wa)					
		Som	iebody	y fell ir	nto t	he w	vater.					

²¹ The data presented here was recorded on the basis of a written focus translation with Sayane Gouroubéra (29 years, from Parakou) in Coutonou, January 2008. In the course of recording, the appropriateness and felicity conditions for various further variants (including elliptic answers, morphosyntactically more or less marked sentence variants etc.) were discussed. These cannot be further considered within the frame of the present chapter, and the only variation indicated below concerns the optionality of certain sentence parts (placed in brackets), most often concerning pronominal concords that directly follow the nominal antecedent in subject function.

<82-40>	S1:	wä-rà, ú swíì yĩ dī?
		who-PTL 1 bean:CL DEM.CL eat
		Who ate the beans?
	S2:	kùro góo-wà ú yì dī.
		woman:1 INDF:1-PTL 1 OBJ.CL eat
		A woman ate them.
<82-48>	S1:	mba kurð wí ú dī?
		what woman:1 DEM1 1 eat
		What did the woman eat?
	S2:	swíì-yấ ú dī.
		bean:CL-PTL 1 eat
		She ate beans.
~87 66>	C 1.	m̀bấ kùro wĩ ú kà dī?
<82-00>	51.	what woman:1 DEM1 1 COM eat
		With what did the woman eat?
		with what the the woman cat?
	S2:	síbí-wa ú kà dī.
		spoon:CL -PTL 1 COM eat
		She ate with a spoon.
		L.
<82-72>	S1:	mba kuro wí ú kū-a?
		what woman:1 DEM1 1 do-PTL
		What did the woman do?

	S2:	ú swíì dī-wà. 1 bean:CL eat-PTL She ate beans.
<82-74>	S1:	ú kà tấbùru gẽ wéē-wà 1 COM table: CL CL come-PTL Has he brought
		 ngế ú gè mórĩ-sía-mő-wà? ? 1 OBJ.CL send-CAUS-PROG-PTL or is he sending the table?
	S2:	ú gè mórí-sía-mő-wà. 1 OBJ.CL send-CAUS-PROG-PTL He is sending it.
<82-128>	S1:	ú swíì yĩ dī. 1 bean:CL DEM.CL eat She ate the beans.
	S2:	àấwó, nế-(n)a ná yì dī. no 1SG-PTL 1SG OBJ.CL eat No, she didn't eat them, I ate them.
<82-136>	S1:	kùrowíú swíìwókiyíwoman:1DEM11bean:CLblack:CLDEM.CLThe woman ate the black beans.

dī.

eat

	S2:	no	NEG	bear	i:CL	wõki black:CL beans,	•			
		swɛ̃ɛ red:CL (she ate	D	DEM.CI						
<82-140>	S1:		n:1	dem1	1	swii bean:CL beans	•			
		wi-n sõ. DEM1-POSS in(side) for him.								
	S2:		DEM1-	POSS	in(si	(u de) 1 or him,	-		-	
		bese-n 1pl-pos but for	SS	sõ-na in(sid		Ľ				
<82-147>	S1:	kuro woman The wo	n:1 D	DEM1	1	swii bean:CL eans yester	eat	2	erda	ıy

	S2:	aawo gi no da The day b	y.befor	•	erday:CL ay she at			5	di). eat
<82-163>	S1:	kùrɔ woman:1 The wom	dem1	1	Pìếè Pierre	sō. hit			
	S2:	ú nùñ 1 OBJ1 She calleo	call-		A)				
<82-164>	S1:	kùrɔ woman:1 The wom	dem1	1		sō. hit			
	S2:	aãwó ű no 1 No, she h	NEG	2	et OBJ1	só- hit	Ò. -PTL		
<82-165>	S1:	kùrɔ woman:1 The wom	dem1	1	Pìếè Pierre	sō. hit			
	S2:	aấwó gí no st			ú kőò 1 fut		ùń BJ1	só-ò. hit-PTL	

No, not yet, she will hit him.

<82-170>	S1:	kùrə		wï	(ú)	swíì	yĩ	dwā-wà		
		woma	n:1	DEM1	1	bean:CL	DEM.CL	buy-PTL(WA)		
		The w	oma	ın bougl	nt the	beans				
		bìbű	k	à dú	rə	tòkónű-n	sź.			
		child:2	2 C	om ma	n:1	old:10-po	ss in(si	ide)		
		for the	e chi	ldren ar	nd the	e elders.				
	S2:	aãwó,	ú	yì	d	wā-wà				
		no	1	OBJ.CL	b	uy-PTL				
		No, sh	e bo	ought the	em					
		bìbű	tà	mä-n	sź.					
		child:2	2 01	nly-pos	s in(side)				
		only f	or th	e childr	en.					
<82-179>	S1:	kùrə		wï	(ú)	mőrí	swīg			
		woma	n:1	dem1	1	rice:CL	put.on.fir	e		
		The woman cooked the beans								
		wĩ-n		bìĩ-n		sģ.				
		DEM1-POSS child:CL-POSS in(side)								
		for her child.								
	S2:	u	(mà	a kpàḿ	máà)	yì	swē			
		1	"als	- ''			put.on	C		

She cooked them

		man:1	tòkənű-n old:10-poss ders, too.		
<82-183>	S1:	woman:1	wï ú DEM1 1 nan hit Peter.		
	S2:	1 "also	kpàm mấà) " pushed him.	-	va (máà). PTL ?again
<82-188>	S1:	woman:1		bean:CL D	í di-wa? EM.CL eat-PTL(WA)
<82-189>	S2a:		yì dī-wa. CL eat-PTL(W ate them.	/A)	
	S2b:	àấwó ű no 1 No, she c	2	CL eat-PTL	
Glossing abb	reviati	ions			
1, 2, nur	nber o	f noun cla	ISS	2SG, 2PL s	econd person

1, 2,	number of noun class	250, 211	second person
1SG, 1PL	first person	3SG, 3PL	third person

ALL	allative	OBJ	object
ASS	assertive	PFV	perfective
BEN	benefactive	PL	plural
CAUS	causative	POSS	possessive
CL	noun class	PROG	progressive
CNJ	clausal conjunction	PTL	particle
СОМ	comitative	Q	question marker
COMP	complementizer	SBJV	subjunctive
CON	connective particle	SG	singular
СОР	copula	SS	same subject
DEF	definite	&	prosodic junctor (left
DEM	demonstrative		edge)
DET	determiner	%	intonational boundary
FOC	focus		(right edge)
FUT	future	!	downstepped High tone
INDF	indefinite	`, -, -	low, mid, high tone
IPFV	imperfective	"	superhigh tone
LOC	locative	?	gloss (to which ? is
Ν	neuter		preposed) needs further
NEG	negation, negative		verification

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Anne Schwarz James Cook University The Cairns Institute PO Box 6811 Cairns Queensland 4870 Australia anne.schwarz@jcu.edu.au